



Doc#: 1009018066 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/31/2010 02:47 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

LOAN NUMBER: 501478076

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. as nominee for Chicago Funding Inc., its successors and assigns, hereby assign and transfer to Flagstar Bank, FSB, its successors and assigns, all its right, title and interest in and to a certain mortgage executed by George A. Skweres, and bearing the date of the 17th day of August, 2007 and recorded on the 27th day of August, 2007 in the Office of the Register of Deeds of Cook, State of Illinois, as Document Number 0723940026 of Official Records

Signed on the 22 day of MARCH, 2010.

Mortgage Electronic Registration Systems, Inc. ("MERS")

By _____
Vice President and Certifying Officer

State of MI }
County of CARLETON } ss:

On the 22 day of MARCH, 2010, before me, NELDA J. AMADOR, a Notary Public, personally appeared ROBERT R. STROHM, to me known, who being sworn, did say that she is a Certifying Officer of Mortgage Electronic Registration Systems, Inc., and that said instrument was signed on behalf of said corporation.

Nelda J. Amador
Notary Public

LEGAL DESCRIPTION: SEE ATTACHED

COMMON ADDRESS: 6613 SCOTT LANE, APARTMENT 11, HANOVER PARK, IL 60133

P.I.N.: 06-36-313-043-1062 Vol. 0061

Record and Return to:
Flagstar Bank, FSB
c/o Johnson, Blumberg & Associates
230 W. Monroe Street, Suite 1125
Chicago, IL 60606

UNOFFICIAL COPY

Legal Description:

UNIT NUMBER 6613-11 IN THE PEBBLEWOOD COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 12 (EXCEPT THE SOUTHWESTERLY 5 FEET OF LOTS 8, 9, 10 AND 11 AS MEASURED PERPENDICULARLY TO THE SOUTHWESTERLY LINE THEREOF TAKEN FOR ROAD PURPOSES) IN J.R. WILLENS HANOVER TERRACE APARTMENTS, ASSESSMENT PLAT, A SUBDIVISION OF (EXCEPT THE WESTERLY 20 FEET OF THE SOUTHERLY 200 FEET) OUTLOT 'A' AND LOTS 1 TO 11 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9 TOGETHER WITH A STRIP OF LAND 121 FEET WIDE LYING EASTERLY AND ADJOINING SAID OUTLOT 'A' AND LOT 11 IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0702906027; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Recorded at Cook County Clerk's Office