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Doc#: 1009035084 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 03/31/2010 10:43 AM Pg: 1 of 2

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100

Associates, P.C. Above space for Recorder's Use Only

Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Guaranty Bank, a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Guaranty Bank. all interests in and under that certain Mortgage dated 9/28/2005 executed by

Ricardo D. Di Pego a/k/a Ricardo Dipego Jacqueline S. Di Pego a/k/a Jacqueline Dipego

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Guaranty Bank. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois (h. 10/14/2005 as Document Number 0528705106 and which Mortgage covers the following described property, to-wit:

LOT 1 IN BLOCK 3 IN THE SUBDIVISION OF LOT 8 OF THE SUBDIVISION OF LOTS 3 AND 11 OF THE SUBDIVISION OF BLOCK 7 OF DOWE'S ADDITION TO LEMONT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT LOT 17 OF EULERT'S SUBDIVISION OF SAID BLOCK 7, IN COOK COUNTY, ILLINOIS.

Commonly known as:

711 Walnut Street Lemont, IL 60439

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PIN 22-29-216-006

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHERI					
Vice President	and attested by it	S	NIH		and its corporate seal
affixed hereto this 22	Lday of Hebruard	4, 2	20 <u>70</u> .		
Mortgage Electronic R		/		uaranty Ban	k
Ву:	Atte	st:^	J/A		_
	7				
STATE OF TEXA	5 0,0	SS			
COUNTY OF DEN	TON (
,	. 0),			
1. Tranetra V	erner, the	umiersigr	ned Notary Pu	iblic, do here	eby certify that nown to me to be the
Authorized Signatory					
acknowledged said ins	or the corporation in	e and vol	buntary act an	d deed of sai	d cornoration, for the
uses and purposes ther	ein mentioned, and	on oath st	rated that he w	vas authorize	ed to execute said
instrument.	cm memorica, and	on outin st		, ab aamone	
		(1.		
GIVEN under my han	d and Seal this 22 o	lay of	Tebruar	J 20 10.	
Munisha	Venik	• –	l	74/	
Notary Public	SEA	L	миници		
10.08.20	ાટે		N	IRAMETRA VI otary Public, Sta My Commission	RMER te of Trx+s Expires

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-32587

BOX 70

DOCUMENT CONTROL DEPT.