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Doc#: 1009035033 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 03/31/2010 09:43 AM Pg: 1 of 2

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, it 30527
Attn: Doc Control

Above space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of _______ Ohio _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged grante 1, as signed and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage dated 7/22/2008 executed by

Abraham S. Guizado Joel S. Guizado

Grantor(s), to JPMorgan Chase Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 08/05/2008 as Document Number 0821811039 and which Mortgage covers the following described property, to-wit:

LOT 1091 IN STRATHMORE SCHAUMBURG UNIT 13, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1972 AS DOCUMENT NO. 22047860 IN COOK COUNTY, ILLINOIS.

Commonly known as:

833 W. Parker Drive

Schaumburg, IL 60194

BOX 70

PIN 07-16-311-022

1009035033 Page: 2 of 2____

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together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

•	rst part has caused this instrument to be signed by its
Vice President and attested by its	Assistant Secretary and its corporate seal
affixed hereto this 8 day of March	, 20 <u>\9</u> .
JPMorgan Chase Bank, N.A.	
$A \cdot A$	INN MA VIIM Y I
By: Attest:	
Christina Tovibridge Vice Frakenk	Assistant Secretary
Alce hunging	Assistanti Secretary
	S
COUNTY OFFranklin	
O/C	
A Dam	
	ersigned Notary Public, do hereby certify that
	Cook who are personally known to me to be the
	x ecuted the within and foregoing instrument, and
——————————————————————————————————————	nd oluntary act and deed of said corporation, for the
• •	oath stated that he was authorized to execute said
instrument.	46
ONTEN 1 1 1 10 141 9' 1	S March () 2010
GIVEN under my hand and Seal this 8 day	of <u>March</u> , 2010.
	C'/
NA Public SEAL	0.
Notary Public SEAL	<i>7</i> ,
William Commence	NICOLE A. DAGGS
The state of the s	Motary Public
	In and For the State of Ohio My Commission Expires 12/10/13 Vol. 265
Prepared by and mail to:	My Commission Expires 12/10/13
Cadilia & Associator D.C.	Vol. 265
15W030 North Frontage Road, Suite 100	C
Burr Ridge, IL 60527	
(630) 794-5300	
14-10-05406	
BOX 70	
DOCUMENT CONTROL DEPT.	
DUCCHIENT CONTROL DELL.	