

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Owensboro, KY 42304**



Doc#: 1009039016 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/31/2010 09:47 AM Pg: 1 of 3

<b>USBHM</b>	<b>515</b>	<b>6800176526</b>
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**MIN #: 100021268001765268**  
**MERS Telephone #: 888/679-6377**  
**CRef#:04/08/2010-PRef#:R105-POF**  
**Date:03/09/2010-Print Batch ID:106347**  
**PIN/Tax ID #: 16073020231042 ✓**  
**Property Address:**  
**110 S MARION ST UNIT 608 ✓**  
**OAK PARK, IL 60302**

ILmrsd-eR2.0 03/10/2010



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PILLAR FINANCIAL, LLC**, whose address is **415 CREEKSIDE DRIVE, SUITE 130, PALATINE, ILLINOIS 60074**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LORI CRONIN UNMARRIED AND MICHELE K BARRON UNMARRIED**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PILLAR FINANCIAL, LLC**

Date of Mortgage: **09/18/2008** Loan Amount: **\$165,000.00**

Recording Date: **10/16/2008** Document #: **0829035249**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **03/19/2010**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PILLAR FINANCIAL, LLC**

**Laurie Castlen**  
Assistant Secretary

<b>S</b>	<u>Y</u>
<b>P</b>	<u>3</u>
<b>S</b>	<u>N</u>
<b>M</b>	<u>N</u>
<b>SC</b>	<u>Y</u>
<b>E</b>	<u>Y</u>
<b>INT</b>	<u>CE</u>

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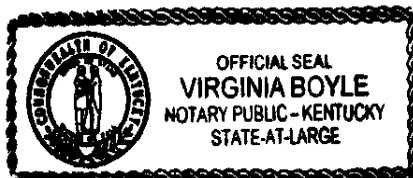
State of **KY**

County of **Daviess**

On this date of **03/19/2010**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PILLAR FINANCIAL, LLC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public: **Virginia Boyle**  
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office

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IL 680076526

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NUMBER 608 IN THE RESIDENCE AT THE OAK PARK OPERA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 8 IN JAMES W. SCOVILLE'S ADDITION TO HARLEM IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED November 8, 2006 AS DOCUMENT NUMBER 0631217018, AND FURTHER AMENDED BY A FOURTH AMENDMENT TO DECLARATION RECORDED AUGUST 28, 2007 AS DOCUMENT NUMBER 0724003070, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBERS P-22 and P-23, A LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO AND RECORDED AS DOCUMENT NUMBER 0631217018, AND FURTHER AMENDED BY A FOURTH AMENDMENT TO DECLARATION RECORDED AUGUST 28, 2007 AS DOCUMENT NUMBER 0724003070 IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 16-07-302-023-1042

Clerk's Office