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RELEASE OF MORTGAGE OR TRUST DEED BY U. S. Bank National Association, a national banking association, as successor in interest to the Federal Deposit Insurance Corporation ("FDIC"), receiver for Community Bank of Lemont)))))))))	Doc#: 1009141075 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/01/2010 02:31 PM Pg: 1 of 3)
	,))		
FOR THE PROTECTION OF THE FILED WITH THE RECORDER MORTGAGE OR PEED OF TRUS	OF DEEDS IN WHOS	ASE SHALL BE E OFFICE THE	
KNOWN ALL MEN BY THESE PRESEN	I TS, That Fred Body <u>シット</u> of th	e County of Cook	
and State of Illinois, DOES HEREBY CERTI	FY that a certain mortgage dated	the_29th day of June,	
2007, made by Marcin Malarz to Communi	it Bank of Lemont, and record	led as document No.	
_0720709059 in the office of the Recorder o	f Decds of Cook County, State	of Illinois, to the real	
estate therein described as follows, situated in	the County of Cook, in the State	of Illinois, to wit: IS	
HEREBY PARTIALLY RELEASED AND I	DISCHARGED. AS TO UNITS	210-3, 305-3,309-3,	
322-3, 403-3, 205-3, AND 209-3, AND PARE	KING SPACES P-53, P-367, P-2	9, P-58, P-50, P-368,	
P-343, P-62, AND P-63. This RELEASE doe	s not apply to any other units.	7	
Legal Description of Released Property: Attac	ched.	0,0	
Common address and PIN of released propert	y is attached.	P	į
Common address and PIN of released propert Witness hand and, 2010.	l seal, this	Mancy day of SB	
This instrument prepared by Michael J. Golds	stein, Michael J. Coldstein & As	(SEAL)	

North State Street, Suite 990, Chicago, Illinois 60602.

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State of Illinois)	
County of Cook)	SS
IMPERIAL	т	tha u

NOTARIAL **SEAL HERE**

I, the undersigned, a Notary Public, in and for the County and States aforesaid, DO HEREBY CERTIFY, that FRENERIC DESonally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the foregoing instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my pane and official seal, this

day of MARCH

Commission expires 3/1/11

FRANK J. PRUCHA III MY COMMISSION EXPIRES Ount Clark's Office

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000650077 STO STREET ADDRESS: 5306 N. CUMBERLAND

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 12-11-119-037-1232

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 210-3, 305 3, 309-3, 322-3, 403-3, 205-3 AND 209-3 IN THE CATHERINE COURTS CONDOMINIUM, AS DELINEATED AND DESCRIBED IN A PLAT OF SURVEY OF PARTS OF LOTS 1, 2, 3 AND 4 IN ALBERT 3CHORSCH SON'S CATHERINE COURTS TRACT NUMBER 1 IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 6, 2005 AS DOCUMEN' NUMBER 0524932077, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING (PACES P-53 AND P-367 (APPURTENANT TO UNIT 210-3), P-29 (APPURTENANT TO UNIT 305-3), P-58 (APPURTENANT TO UNIT 309-3), P-50 AND P-368 (APPURTENANT TO UNIT 322-3), P-3/3 (APPURTENANT TO UNIT 403-3), P-62 (APPURTENANT TO UNIT 205-3) AND P-63 (APPURTENANT TO UNIT 209-3), LIMITED COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DLCLARATION OF CONDOMINIUM AFORESAID.