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# UNOFFICIAL COPY



## PARTIAL RELEASE DEED

**Know all Men by these Presents,**

Doc#: 1009149036 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/01/2010 12:57 PM Pg: 1 of 2

That PNC Bank, National Association, Successor to National City Bank, for and in consideration of the sum of One Dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby RELEASE and QUIT CLAIM unto **Fountain View Development LLC** of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the **19<sup>th</sup> of December A.D. 2007** and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book xxx of **Mortgages**, on page xxx, as **Document No. 0736140118** on the **December 27, 2007** and **Assignment of Rents as Document No. 0736140119** so far only as it encumbers the following portion of the premises therein described, to-wit:

UNIT NUMBERS **204** AND **PG-13 & 15**, IN THE FOUNTAIN VIEW CONDOMINIUMS AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 44, 45, 46 AND 47 IN CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF THAT PART OF LOT 1 IN THE PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF LINCOLN AVENUE IN COOK COUNTY, ILLINOIS.

(EXCEPTING THEREFROM THAT PORTION DESCRIBED AND DELINEATED AS "COMMERCIAL SPACE") WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0831845143 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-18-101-006-0000 (UNDERLYING)

Commonly Known as: 2326 W. GIDDINGS ST., UNIT **204** AND **PG-13 & 15**, CHICAGO, IL 60625

This release is given on the express condition that it shall in no way affect the lien of the aforementioned Mortgage on the remaining property described in the Mortgage but shall only be construed as a release from the lien of the Mortgage as to the property above described.

In Witness Whereof, the undersigned has caused this partial release to be signed, sealed, acknowledged and delivered this 24th day of March A.D. 2010.

REPUBLIC TITLE CO. 65898 JBELL

Attest: Radawn Brenay  
Radawn Brenay

PNC Bank  
Successor to National City Bank  
By: Gail M. Elm  
Gail M. Elm, Vice President

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STATE OF MICHIGAN }  
COUNTY OF WAYNE }

I, Anita L Harney, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gail M. Elm personally known to me to be the Vice President of **PNC Bank, successor to National City Bank** and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President of said corporation, she signed and delivered the instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24th day of March A.D. 2010.

  
Anita L Harney, Notary Public

Wayne County, Michigan  
My Commission Expires: Oct 6, 2011

ANITA L. HARNEY  
Notary Public, State of Michigan  
County of Wayne  
My Commission Expires Oct 6, 2011  
Acting in the County of Wayne

This Instrument was prepared by:

Anita L. Harney  
PNC Bank  
R-F32-B7  
535 South Main Street  
Plymouth, MI 48170

**When Recorded Mail To:**

Anita L. Harney  
PNC Bank  
R-F32-B7  
535 South Main Street  
Plymouth, MI 48170

Property of Cook County Clerk's Office