

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBBI
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
5001 KINGSLEY DRIVE
MD# 1MOBBI
CINCINNATI OH 45227

SUBMITTED BY: VOLDIA I. SALAZAR-RIVERA

Loan Number: 0407403120

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LINDA R LINSON AND WILLIAM W LINSON, HUSBAND AND WIFE
Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY
Original Instrument No: 0911857318 Date of Note: 04/06/2009 Original Recording Date: 04/28/2009
Property Address: 6711 POND VIEW DR TINLEY PARK, IL 60477

Legal Description:

PARCEL 1: THAT PART OF LOT 22, IN SOUTH POINTE PHASE 2, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS BEING PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOTS 22; THENCE SOUTH 37 DEGREES 41 MINUTES 41 SECONDS WEST, 22.22 FEET, ALONG THE EAST LINE OF SAID LOTS; THENCE NORTH 52 DEGREES 18 MINUTES 19 SECONDS WEST, 7.75 FEET TO THE POINT OF BEGINNING THENCE SOUTH 41 DEGREES 35 MINUTES 54 SECONDS WEST 39.00 FEET; THENCE NORTH 48 DEGREES 24 MINUTES 6 SECONDS WEST 91.00 FEET THENCE NORTH 41 DEGREES 35 MINUTES 54 SECONDS EAST 39.00 FEET; THENCE SOUTH 48 DEGREES 24 MINUTES 5 SECONDS EAST, 91.00 FEET TO THE POINT OF BEGINNING. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SOUTH POINTE TOWNHOMES RECORDED APRIL 8, 1996 AS DOCUMENT 96261552, AS AMENDED FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Pin #: 31-06-210-020-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/31/2010.

FIFTH THIRD MORTGAGE COMPANY



By: KRIS KLEEHAMER
Title: Assistant Vice-President

State of OH }
City/County of Hamilton }

This instrument was acknowledged before me on 03/31/2010 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



VOLDIA I. SALAZAR-RIVERA
Notary Public, State of Ohio
My Commission Expires
September 18, 2013


Notary Public: VOLDIA I. SALAZAR-RIVERA
My Commission Expires:
09/18/2013
Resides in: Hamilton