RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:
GLENN A. DIAN
DONNA DIAN
5113 MARGARET CUNTIS LN
MIDLOTHIAN, IL 60445

FOR RECORDER'S USE ONLY

41897319

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Lynda Sabani, Loan Processing Mgr. First American Bank
80 Stratford Dr
Bloomingdale, IL 60108

WHEN RECORDED, RETURN TO:
EQUITY LOAN SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Request

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, FIELEASE, CONVEY, and QUIT CLAIM unto GLENN A. DIAN and DONNA DIAN, 5113 MARGARET CURTIS LN, MIDLOTHIAN, IL 60445, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or cemand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st Day of July, 2309, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _______ of records, on page _____ as document no. ______ of records. The premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 17 IN FAIRWAYS OF MIDLOTHIAN UNIT A SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/20F THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY25, 1999 AS DOCUMENT NUMBER 99-186936 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 28-04-416-006

Address(es) of premises: 5113 MARGARET CURTIS LN MIDLOTHIAN, IL

1009157101 Page: 2 of 2

. UNOFFICIAL COPY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

66917562570	(C	ontinued) 			Page 2
Witness Our hand and seal, this	11TH	day of	MARCH	20_10	
By: <u>Saurie Li</u> LAURIE WALRACK SR LN	Mracke SRV SP	(Name	& Title)		(SEA
This instrument was prepared by HAMPSHIRE, IL 60140. MMPA: STATE OF ILLINOIS	FIRST AMERI RDUCCI	CAN BANK,	, [OFFICIAL SEAL JAMIE HERRMANN Notary Public - State of Illinois	STREET,
COUNTY OF KANE	,	,		Commission Expires Mar 25, 2012	1
900	,				
On this 11TH day of LAPCH appeared LAJPIE I SR LN SRV SP instrument and acknowledged said instantonized by the Lender through its mentioned, and on oath stated that the the corporate seal of said Lender. By TAMLE HERRMANN	WALRACK, authorize thinent to be to s board of dir ey are authorize	ard agent for the free and vertices or other details.	nd known he Lender that oluntary act an nerwise, for th	ne uses and purposes ment and that the seal a	be the d foregoing er, duly therein
LASER PRO Lending, Ver. 5.43.00. Reserved IL					l Rights
		4/)	Z-C/0,		
			034 CMM 0135341.13	DIAN	

FIRST AMERICAN ELS RELEASE UDD I HAND REFERMON DI BEI BEFREIG IN DIE ARABERTE FOT

IL