

UNOFFICIAL COPY

Doc#: 1009103087 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/01/2010 03:09 PM Pg: 1 of 3

When Recorded Return To:
Green Tree Servicing LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

GTS L#: 89678867
Investor #: 1704269171
Effective Date 11/01/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank, WHOSE ADDRESS IS 3237 Newmark Drive, Miamisburg, OH 45342, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 S KYRENE RD, T325, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage/deed of trust dated 06/07/2007, and made by CHAK TSOI to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0717042022 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE ATTACHED EXHIBIT A

17-04-215-072-1004

known as: 1309 N WELLS UNIT 503/503 CHICAGO, IL 60610-0000

02/18/2010

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank

BY: _____

VILMA CASTRO
VICE PRESIDENT



11373559

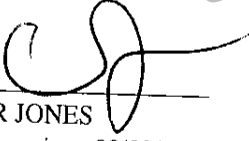
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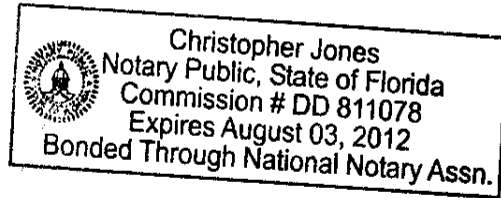
GTS L#: 89678867
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18th day of February in the year 2010 by VILMA CASTRO of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank on behalf of said corporation.



CHRISTOPHER JONES
My commission expires: 08/03/2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSGA 11373559 CJ2446241 form5/FRMIL1



11373559

Property of Cook County Clerk's Office

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STREET ADDRESS: 1309 N. WELLS
CITY: CHICAGO
TAX NUMBER: 17-04-215-072-1004

UNIT 503

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 503, THE MICHAELS TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90 IN BRONSON'S ADD TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #91074681 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 55, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 91074681.

Property of Cook County Clerk's Office