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Doc#: 1009103017 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/01/2010 09:35 AM Pg: 1 of 3

Recording Requested/Prepared By:
Jacqueline Burey
Bank of America CB OPS Farmington
70 Batterson Park Rd,
Farmington, CT - 06032
Voice: 800-331-3282

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 496597 "Kirk P. Pavletic And Kim E. Pavletic, Husband And Wife" Cook County Recorder, Illinois
Dated: March 25, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage executed by **KIRK P. PAVLETIC AND KIM E. PAVLETIC, HUSBAND AND WIFE** to **BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** dated **12/16/2002** calling for the original principal sum of dollars **(\$326,400.00)**, and recorded on **DECEMBER 27, 2002** in Mortgage Record, page and/or instrument # **0021440014**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$326,400.00**
Tax Parcel ID: **27-20-205-009-1015**
Property Address: **10739 WEST 159TH STREET, ORLAND PARK, IL 60467**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **25th** day of **March, 2010**.


S	✓
P	3
S	N
M	N
SC	✓
E	✓
INT	rl

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LOAN #: 496597 "Kirk P. Pavletic And Kim E. Pavletic, Husband And Wife" Cook County Recorder, Illinois

Dated: March 25, 2010

BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION

By: 
LYNN J. BAKER
VICE PRESIDENT

State of CONNECTICUT
County of HARTFORD

On March 25, 2010, before me, **PATRICIA M MALLARDI** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT of BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
PATRICIA M MALLARDI

(This area is for notarial seal)

Patricia M. Mallardi
Notary Public, Connecticut
My Commission Expires Oct. 31, 2012



A Policy Issuing Agent of Chicago Title Insurance Company

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POLICY NO.: 1701 004306952
ORDER NO.: 1301 004306952 GITL

ALTA LOAN POLICY (REV. 10/17/92)

LEGAL DESCRIPTION

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT D-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WINTERSET OFFICE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 09194219, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.