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Doc#: 1009104043 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/01/2010 09:02 AM Pg: 1 of 2

Above space for Recorder's Use Only

Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC all interests in and under that certain Mortgage dated 8/11/2008 executed by

Mihaela Ursei

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Professional Mortgage Partners, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 08/26/2008 as Document Number 0823901125 and which Mortgage covers the following described property, to-wit:

UNIT 4752-3W, IN THE 4750-52 W. GLENLAKE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 IN BLOCK 3 IN CICERO-PETERSON AVENUE ADDITION, BEING A SUBDIVISION OF PARTS OF LOTS 3, 4, 8, AND 9 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF THE CALDWELLS RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT OF WHICH WAS RECORDED DECEMBER 2, 1924 AS DOCUMENT NO. 8691003, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 18, 2007 AS DOCUMENT NUMBER 0735215034, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

BOX 70

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THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-6, AND STORAGE SPACE S-6 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE ABOVE-NOTED DECLARATION OF CONDOMINIUM.

Commonly known as:

4752 W. Glenlake Avenue Unit #3W

Chicago, IL 60646

PIN 13-03-125-027-1006; 13-03-125-010 (underlying)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Signator this March 24, 2010.

Mortgage Electronic Registration Systems, Inc.

Susan K. Trudo **Authorized Signator**

| by him/her. | |
|------------------------------------|---|
| Susan K. Trudo who is personally | known to me and acknowledged said instrument to be executed |
| I, Amanda J. Augustynowic | the undersigned Notary Public, do hereby certify that - |
| | C/O// |
| COUNTY OF DuPage | SS |
| STATE OF Illinois | |
| Susan K. Trudo Authorized Signator | Co, |

GIVEN under my hand and Seal this all day of march, 2010.

Notary Public

Prepared by and mail to:

Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300

BOX 70

DOCUMENT CONTROL DEPT.

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OFFICIAL SEAL

AMANDA J AUGUSTYNOWICZ **NOTARY PUBLIC - STATE OF ILLINOIS**