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Doc#: 1009104082 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/01/2010 09:19 AM Pg: 1 of 2

Codilis & Associates, P.C. 15W030 North Frontage Road

1000/1/

Above space for Recorder's Use Only

Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that JPMo grap Chase Bank, NA, a Corporation organized and existing under and by virtue of the laws of the State of _______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage dated 5/31/2007 executed by

Marcelino Puente

Grantor(s), to Procasa Mortgage Corp.. Said Mortgage was recorded/registered with an recorder/registrar for Cook County, Illinois on 06/04/2007 as Document Number 0715546134 and which Mortgage covers the following described property, to-wit:

UNIT 5601 A IN THE BYRON TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 AND THE NORTH 5 FEET OF LOT 3 IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 24, 2007 AS DOCUMENT NUMBER 0714415072, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

BOX 70

UNOFFICIAL COPY

Commonly known as:

5601 W. Byron Street Unit A

Chicago, IL 60634

PIN 13-20-211-041-1001 (13-20-211-027;13-20-211-028 underlying)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHERE Vice Presider	OF, said party of the t _ and attested by its _	first part has ca Assistant S	used this instrum Secretary	ent to be signed by its and its corporate seal
affixed hereto this	day of Mar			•
JPMorgan Chase Bank,	NA		~ .	
Ву:	Attest:	May (John	
Stacy E. Sgown Vice	LIASORALIK .	Mary Cook	Assistant Secretary	
STATE OF Ohio		24		
COUNTY OF Frank	<u>in</u>			
		0,		
I, Karen O. Belche	r, the uno	dersigned Nota	ry Public, do here	by certify that
Stacy E. Spohn	and Mery Co	ok who	o are personally k	nown to me to be the
Authorized Signatory of acknowledged said instr	the corporation that of	executed the w	ithin and foregoin	g instrument, and
uses and purposes therei	n mentioned, and on	oath stated that	t he was authorize	d corporation, for the
instrument.			1	
GIVEN under my hand	and Seal this \ day	of Mar	, 20 <u>lo</u>	0,0
Kareno.	Gelcher	WARIAL CC		
Notary Public	SEAL		KAREN O. B	
		The state of the s	Notary Pu In and For the St	ate of Ohio
Prepared by and mail to	_	TE OF OHIO	My Commission Expires	October 30, 2010

Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-10-04473

BOX 70

DOCUMENT CONTROL DEPT.