

**RELEASE OF ORIGINAL CONTRACTOR'S CLAIM FOR LIEN**

STATE OF ILLINOIS )  
COUNTY OF COOK )

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Dakota Evans Restoration, Inc.**, 121 Garlich Dr., Elk Grove Village, IL 60007 does hereby acknowledge satisfaction or release of the Original Contractor's Claim for Lien against **Grovington House Condominium Association**, 401 S. Grove St., Oak Park, IL 60302, Owners, for **\$25,783.00**, on the following described property to wit:

PIN #'s: 16-07-326-024-1001 thru 1025, see attached legal description, all in the County of Cook, State of Illinois.

Commonly known as: 401 S. Grove St., Oak Park, IL 60302.

which claim for lien was filed in the office of Cook County on September 30, 2008 as Doc. #: 0827431060.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 1st day of April, 2010.

Dakota Evans Restoration, Inc.

By:

\_\_\_\_\_  
Allan R. Popper, Lianguard, Inc.  
Agent for Dakota Evans Restoration, Inc.

STATE OF ILLINOIS )      SS:  
COUNTY OF COOK )

I, MARLENE KRUPICKA, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of 2010.

*Marlene Krupicka*  
\_\_\_\_\_  
MARLENE KRUPICKA, Notary Public

This instrument was prepared by  
and mail released document to:  
ALLAN R. POPPER, Agent  
**Lianguard, Inc.**  
1000 Jorie Blvd., Suite 270  
Oak Brook, Illinois 60523



# UNOFFICIAL COPY

LOTS 1, 2 AND 3 IN BLOCK 3 IN SUBDIVISION OF BLOCKS 2, 3 AND 4 IN FORCE'S  
SUBDIVISION OF THE SOUTH ½ OF THE EAST ½ OF THE EAST ½ OF THE SOUTHWEST ¼ OF  
SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION  
OF CONDOMINIUM MADE BY CAROSIELLI BUILDING CORPORATION RECORDED IN THE  
OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 19845665  
TOGETHER WITH UNDIVIDED 4.056 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING  
FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS  
THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK  
COUNTY, ILLINOIS

Property of Cook County Clerk's Office