UNOFFICIAL COP

When Recorded Return To: Green Tree Servicing LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

GTS L#: 89662685 Investor #: 4004803297 Effective Date 11/01/2009



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA, WHOSE ADDRESS IS 3232 Newmark Drive, Miamisburg, OH 45342, (ASSIGNOR),, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SEXTICING LLC, WHOSE ADDRESS IS 7360 S KYRENE RD, T325, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 01/03/2000 and made by JENNIFER KLEIN to NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0600541034 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

13-16-425-025-0000

known as: 4011 N. LEAMINGTON #2 CHICAGO, IL 60641

02/18/2010

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERCL'R NATIONAL CITY MORTGAGE A DIVISION -10/7/5 OFFICE OF NATIONAL CITY BANK OF INDIANA

BY: VILMA CASTRO VICE PRESIDENT

1009113026 Page: 2 of 3

UNOFFICIAL COPY

GTS L#: 89662685 Investor #: 4004803297 Effective Date 11/01/2009

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18th day of February in the year 2010 by VILMA CASTRO of PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA on behalf of said corporation.

CHRISTOPHER JÖNES

My commission expires: 08/03/2012

Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

Serry Or Coop inth,

Olynoide Clarks

Olinica Document Prepared By: Jessica Fretwell/NTC,2100 Att. 17 North, Palm Harbor, FL 34683 (800)346-9152

GTSGA 11368191 CJ2446240 form5/FRMIL1

1009113026 Page: 3 of 3

UNOFFICIAL COPY

C:\CJ2446240\073_89662685_019

UNIT 4011-2 IN THE IRVING PARK-LEAMINGTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 21 AND 22 IN BLOCK 4'IN THE SUBDIVISION OF THE WEST 1/4 OF LOTS 11 AND 12 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHIC: SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0531316187, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 13-16-/25-025-0000

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVAT ONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE ONT, JERE RL. PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

and a supplication of the property of the prop