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When Recorded Return To: **Green Tree Servicing LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

GTS L#: 89662823 Investor #: 1700605013 Effective Date 11/01/2009

1009113029 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/01/2010 09:12 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA, WHOSE ADDRESS IS 3232 Newmark Drive, Miamisburg, OH 45342, (ASSIGNOR), by these presents dues convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SIRY/CING LLC, WHOSE ADDRESS IS 7360 S KYRENE RD, T325, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 01/24/2006, at d made by AKON EKPO to NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0603740001 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

16-14-400-055-1007

known as: 625 S. CENTRAL PARK 2S CHICAGO, IL 60624

02/18/2010

N. - Cortico PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGEP NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

BY: VILMA CASTRO VICE PRESIDENT

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GTS L#: 89662823 Investor #: 1700605013 Effective Date 11/01/2009

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18th day of February in the year 2010 by VILMA CASTRO of PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY B N. OF INDIANA on behalf of said corporation.

My commission expires: 08/03/2012

Christopher Jones Notary Public, State of Florida Commission # DD 811078 Expires August 03, 2012 Bonded Through National Notary Assn.

ph, h.

Olynomic Clarks
Office Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 Nor/h, Palm Harbor, FL 34683 (800)346-9152

GTSGA 11368570 CJ2446240 form5/FRMIL1

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C:\CJ2446240\076_89662823_003

County

[Type of Recording Jurisdiction]

οf

Cook

[Name of Recording Jurisdiction]:

UNIT 625-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CENTRAL PARTK FLOURNOY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0314810088, IN THE WEST 3/4 OF THE NORTH 40 RODS OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 16-14-400-055-1) 07

625 S CENTRAL PARK A'E,

CHICAGO

("Property Address"):

which currently has the address of

[Street]

County Clark's Office