

UNOFFICIAL COPY



Doc#: 1009115088 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/01/2010 02:01 PM Pg: 1 of 1

Prepared By: Jayakumar Durairaj  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
US Recordings  
- 2925 Country Drive  
St. Paul, MN 55117

Satisfaction of Mortgage

Date: March 19, 2010

Loan#: 0009293754  
Invoice#: E1510133  
Package#: 76260123  
Document#: 1171885  
CostCenter#: USR

Property of Cook County Clerk's Office

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by PHILLIP L MUHLENBRUCH / LINDA PHILLIPS to CENTRAL CREDIT UNION OF ILLINOIS MORTGAGEE, dated July 29, 1998 and filed for record August 26, 1998 as Document Number 98-761813 for Loan Amount of \$159000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* THIS MORTGAGE WAS ASSIGNED BY CENTRAL CREDIT UNION OF ILLINOIS TO SERVICE CORP MORTGAGE, A DIV OF ICUL SERVICE CORPORATION ON 10/07/1998 AS DOC# 98901462. IT WAS FURTHER ASSIGNED TO PHH MORTGAGE SERVICES ON 10/08/1998 AS DOC# 98905924.

PIN: 12-22-316-006-0000

LOT 56 IN FRANKLIN HOMES, INC., UNIT NUMBER 3, A SUBDIVISION OF PART OF THE NORTH 544.18 FEET OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9517 ADDISON FRANKLIN PARK, Illinois 60131

STATE OF Minnesota )  
COUNTY Ramsey ) SS

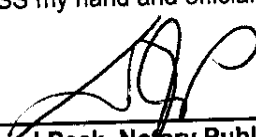
PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES

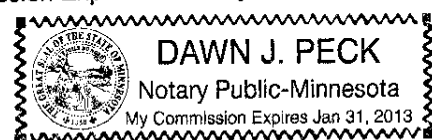
By   
Pam Iserman, Assistant Vice President

On March 19, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



1427 3/18/2010 76260123/1

  
Dawn J Peck, Notary Public  
My Commission Expires: January 31, 2013



Sy  
P  
L  
S  
A  
M  
A  
S  
C  
Y  
y  
S  
I