# **UNOFFICIAL CO**

When Recorded Return To: Green Tree Servicing LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

GTS L#: 89688310 Investor #: 4005619030 Effective Date 11/01/2009

1009117014 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/01/2010 08:50 AM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK, F.S.Z., WHOSE ADDRESS IS 3232 Newmark Drive, Miamisburg, OH 45342, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 S KYRENE RD, T325, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 08/28/2007, and made by RANDALL K YAMAMOTO to MIDAMERICA BANK, FSB and recorded in the Recorder or Registrar of Titles of CCOX County, Illinois, in Book Page as Instr# 0724342068 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

#### 14-08-207-010-0000

known as: 5336 N. WINTHROP UNIT #1W|1W CHICAGO, IL 606 +0-2000 02/18/2010

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY Clart's Office MERGER TO MIDAMERICA BANK, F.S.B.

BY: VILMA CASTRO VICE PRESIDENT

\*11375079\*

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Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

### **UNOFFICIAL COPY**

GTS L#: 89688310 Investor #: 4005619030 Effective Date 11/01/2009

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18th day of February in the year 2010 by VILMA CASTRO of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK, F.S.B. on behalf of said corporation.

CHRISTOPHER JONES

My commission expires: 08/03/2012

In, Pa.

Olympia

Clarks
Olympia Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSGA 11375079 CJ2446242 form5/FRMIL1

\*11375079\*

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## **UNOFFICIAL COPY**

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STREET ADDRESS: 5336 NORTH WINTHROP

UNIT #10

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-08-207-010-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT N'ADER 5335-1W IN BERWYN STATION CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE IOLICATING DESCRIBED TRACT OF LAND: PART OF LOTS 4 AND 5 IN BLOCK 9 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RAIGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 23, 2007 AS DOCUMENT NUMBER 07143220B7 AND S AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COCK CUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO 11. USE OF STORAGE SPACE 6-2 A LIMITED COMMON ELEMENT AS DEFINED SET FORTH IN SAID DECLARATION AND SURVEY.