# **UNOFFICIAL**

When Recorded Return To: **Green Tree Servicing LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

GTS L#: 89688129 Investor #: 4005055678 Effective Date 11/01/2009

1009117027 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/01/2010 09:12 AM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK, F.S.E., WHOSE ADDRESS IS 3232 Newmark Drive, Miamisburg, OH 45342, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 S KYRENE RD, T325, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 09/12/2006, and made by MALGORZATA MASLOWIEC AND KAZIMIERZ MASLOWIEC to MIDAMERICA BANK, F.S.B. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0627005108 upon the property cituated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

### 13144010400000

known as: 4304 N SAINT LOUIS AVE UNIT 2B CHICAGO, IL 60615-0000 02/18/2010

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY NA COME MERGER TO MIDAMERICA BANK, F.S.B.

BY: VILMA CASTRO VICE PRESIDENT

\*11367078\*

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### **UNOFFICIAL COPY**

GTS L#: 89688129 Investor #: 4005055678 Effective Date 11/01/2009

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me this 18th day of February in the year 2010 by VILMA CASTRO of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK. F.S.B. on behalf of said corporation.

CHRISTOPHER JONES

My commission expires: 08/03/2012

Christopher Jones Notary Public, State of Florida Commission # DD 811078 Expires August 03, 2012

Bonded Through National Notary Assn.

Ah, Pa.

Olania
Control
Contro Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 Vorth, Palm Harbor, FL 34683 (800)346-9152

GTSGA 11367078 CJ2446242 form5/FRMIL1

\*11367078\*

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#### C:\CJ2446242\116\_89688129\_036

UNIT 2B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER IN THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DOOR THE OR P.I.N.#: 13144010400000 which currently has the address of

7.304 N SAINT LOUIS AVE UNIT 2B

Chicago (City)

, Illinois

College Control

60619 [Z', Coon]