## INOFFICIAL COPY 59096KX **UCC FINANCING STATEMENT** FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]

SCHIFF HARDIN LLP (CHICAGO OFFICE) B. SEND ACKNOWLEDGMENT TO: (Name and Address)



Doc#: 1009118051 Fee: \$152.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 04/01/2010 12:52 PM Pg: 1 of 59

1. DEBTOR'S EXACT FULL LE SAI, N' ME – insert only one debtor name	THE.	ABOVE SPACE	IS FOR FILING OFFICE	USE ONLY	
OR True North Energy, LLC	(The of Tib) — do not appreciate or combine names				
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX	
1c. MAILING ADDRESS 5565 Airport Highway  1d. SEE INSTRUCTIONS ADDILINEO RE 12 TYPE OF ORGANIA	CITY Toledo	STATE OH	POSTAL CODE 43615	COUNTRY	
ORGANIZATION DEBTOR LLC	Delaware	DICTION OF ORGANIZATION 1g. ORGANIZATIONAL I.D. 2083/187		any	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – insert only one	g dr otor name (2a or 2b) do not abbreviate or com	oine names		NONE	
2a. ORGANIZATION'S NAME	7				
2b. INDIVIDUAL'S LAST NAME	FIR T NAME	MIDDLE	NAME	SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
2d. SEE INSTRUCTIONS  ADD'L INFO RE ORGANIZATION DEBTOR	21. JURISDICTION OF CREANIZATION	2g. ORG/	2g. ORGANIZATIONAL I.D. #, if any		
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIG	SNOR S/P)— insert only one secured party			NONE	
3a ORGANIZATION'S NAME JPMorgan Chase Bank, N.A., as Administrati		or 36)			
36. INDIVIDUAL'S LAST NAME	FIRST NAME	I IIDDLE N	JAME	SUFFIX	
MAILING ADDRESS 10 S. Dearborn Street, 34th Floor	city Chicago	STATE	POUTAL CODE 606/)3	COUNTRY	
This FINANCING STATEMENT covers the following collateral:  All now owned or hereafter acquired machinery, property of every kind and nature whatsoever rattached hereto ("Real Estate") or used in connections.	apparatus, equipment, fittings, fix now or hereafter attached or affix ection with the use and originate	tures, impr	ovements and a	USA articles of personal cribed in Exhibit A	

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR 6. This FINANCING STATEMENT is to be filed [for record ] (or recorded) in the REAL | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) | ESTATE RECORDS Attach Addendum | If apolicable | IADDITIONAL FEE | Toptional | Indicate | IADDITIONAL FEE | IADDITI SELLER/BUYER AG.LIEN NON-UCC FILING 8. OPTIONAL FILER REFERENCE DATA All Debtors Debtor 1 Debtor 2 RECORDER OF DEEDS, COOK COUNTY, ILLINOIS

attached hereto ("Real Estate") or used in connection with the use and enjoyment of the Real Estate or the maintenance or preservation thereof, including, without limitation, all utility systems, fire sprinkler and alarm systems, HVAC equipment, boilers, underground storage tank system, pipe lines, motor fuel dispensing equipment, electronic data processing, telecommunications or computer equipment, refrigeration, electronic monitoring, water or lighting systems, power, sanitation, waste removal, elevators, maintenance or other systems or equipment, and all other articles used or useful in connection with the use or operation of any

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### **UNOFFICIAL COPY**

	LOW INSTRUCTIONS (front and	N RELATED FINANCING STATE	VENT.			
	9a. ORGANIZATION'S NAME	THE STATES FINANCING STATES	MENI			
₹ .	True North Energy, LLC		ĺ			
`	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX			
. N	MISCELLANEOUS:					
	200	٥,				
Α	DDITIONAL DEBTOR'S EXACTE			THE ABOVE SPA	CE IS FOR FILING OFF	ICE USE ONLY
Γ	11a. ORGANIZATION'S NAME	ULL I _G/.L NAME – insert only	one name (11a or 11b) – do not abb	reviate or combine n	ames	
ı	TWIND THOM STRAINE					
-	Adl March	Ux				
_	111b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	MIDDLE NAME	
	AAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
l. <u>Ş</u>	SEE INSTRUCTIONS ADD'NL INFO ORGANIZAT DEBTOR		11f. JURISDICTION OF ORGANI.	ZATION 11g. OR	Ganizational I.D.#, if	any
	ADDITIONAL SECURED PART	TY'S OR ASSIGNOR S/	P'S NAME - in left only one name (12	2a or 12b)		NONE
<u> </u>	2a. ORGANIZATION'S NAME		4			
1.	2b. INDIVIDUAL'S LAST NAME	<del></del>	FIRST NAME	1.055		
L	AILING ADDRESS		THO TO THE	MIDDLE	NAME	SUFFIX
	AILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
CO	is FINANCING STATEMENT covers lateral, or is filed as a fixture filing scription of real estate.	timber to be cut or as-extrac	ted 16. Additional collateral description	76		
				0		
S	ee attached Exhibit A.				Office	
Jam	ne and address of a RECORD OWNER lebtor does not have a record interest):	of above-described real estate				
am	ne and address of a RECORD OWNER	of above-described real estate	17. Check only if applicable and che			
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am	ne and address of a RECORD OWNER	of above-described real estate	Debtor is a Trust or Trust  18. Check only if applicable and chec Debtor is a TRANSMITTING UT	eck <u>only</u> one box. ee acting with respect to k <u>only</u> one box. ILITY	property held in trust or	
am f D	ne and address of a RECORD OWNER lebtor does not have a record interest):		Debtor is a Trust or Truste  18. Check only if applicable and check	eck <u>only</u> one box. Be acting with respect to k <u>only</u> one box. ILITY actured Home Transacti	property held in trust or	

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### **UNOFFICIAL CC**

**EXHIBIT A** TO FINANCING STATEMENT

#### **DEBTOR**:

True North Energy, LLC 5565 Airport Highway Toledo, Ohio 43615

### SECURED PARTY:

JPMorgan Chase Bank, N.A., as Administrative Agent 10 S. Dearborn Street, 34th Floor Chicago, Illinois 60603

### LEGAL DESCRIPTIONS

[See Attached Legal Descriptions]

CH2\8341419.2



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## **UNOFFICIAL COPY**

**SITE 1900** 

### **LEGAL DESCRIPTION:**

LOT 12 AND THAT PART OF LOT 15 IN THE SUBDIVISION OF LOTS 1,2,3 AND 4 OF COTTAGE HOME SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM PARTS TAKEN FOR WIDENING OF 143RD STREET AND KEAN AVENUE), LYING SOUTH OF THE SOUTH LINE OF LOT 19 IN EAST ORLAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED EASTERLY TO THE EAST LINE OF LOT 15 AFORESAID, EXCEPTING THEREFROM THE NORTH 200 FEET OF PART OF SAID LOT 15 LYING SOUTH OF THE SOUT! TINE OF SAID LOT 19 AS EXTENDED TO THE EAST LINE OF SAID LOT 15, IN COOK COUNTY ILLINOIS.

ADDRESS: 14360 SOUTH LA GRANGE ROAD, ORLAND PARK, IL Opt County Clerk's Office

PIN:

27-09-215-007-0000 27-09-215-029-0000

CH2\8348495.1

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## **UNOFFICIAL COPY**

**SITE 1900** 

### **LEGAL DESCRIPTION:**

LOT I IN BURNSIDE'S LAKEWOOD COMMERCIAL DEVELOPMENT UNIT NO. 1 IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THAT PORTION FALLING IN OUTLOT "B" IN BURNSIDE'S LAKEWOOD MANOR UNIT NO. 12), IN COOK COUNTY, ILLINOIS.

ADDRESS: 4801 West Sauk Trail, Richton Park, IL TODERWORCOOK COUNTY CLERK'S OFFICE

PIN:

31-33-200-019-0000

CH2\8350538.1

## **UNOFFICIAL COPY**

Site 1901

### LEGAL DESCRIPTION:

PARCEL 1:

LOT 3 (EXCEPT THAT PART TAKEN FOR THE WIDENING OF NORTH ASHLAND AVENUE) IN THE RESUBDIVISON OF LOTS 10, 11, 12 AND 13 AND THE SOUTH 16.35 FEET OF LOT 14 IN THE SUBDIVISION OF BLOCK 4 (EXCEPT THE SOUTH 173 FEET OF THE EAST 483 FEET) IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S DIVISION OF THE SOUTHWEST HALF OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1902, AS POCUMENT 3209723, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

LOT 4 (EXCEPT THAT YART TAKEN FOR THE WIDENING OF NORTH ASHLAND AVENUE) IN THE RESUBDIVISON OF LOTS 10, 11, 12 AND 13 AND THE SOUTH 16.35 FEET OF LOT 14 IN THE SUBDIVISION OF BLOCK 4 (EXCEPT THE SOUTH 173 FEET OF THE EAST 483 FEET) IN WILLIAM LILL AND HEIRS OF VICHAEL DIVERSEY'S DIVISION OF THE SOUTHWEST HALF OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1902, AS DOCUMENT 3209723 PARCEL 3:

LOT 5 (EXCEPT THAT PART TAKEN FOR THE WIDLING OF NORTH ASHLAND AVENUE) IN THE RESUBDIVISON OF LOTS 10, 11, 12 AND 13 AND THE SOUTH 16.35 FEET OF LOT 14 IN THE SUBDIVISION OF BLOCK 4 (EXCEPT THE SOUTH 173 FEET OF THE EAST 483 FEET) IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S DIVISION OF THE SOUTHWEST HALF OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEPLOF RECORDED FEBRUARY 24, 1902, AS DOCUMENT 3209723

PIN(s): 14-29-128-003-0000; 14-29-128-004-0000; 14-29-128-005-0000

ADDRESS: 2801 N ASHLAND AVENUE, CHICAGO, IL

CH2\8337873.1

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## **UNOFFICIAL COPY**

Site 1902

LEGAL DESCRIPTION

#### PARCEL 1:

LOTS 13 AND 14 IN BLOCK 3 IN JOSEPH BICKERDIKE'S SUBDIVISION OF THAT PART OF THE NORTH 85 1/2 ACRES OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE CENTER OF ELSTON AVENUE AND WEST OF WALLACE (NOW ALBANY) AVENUE IN COOK COUNTY,

#### PARCEL 2:

THE NORTH 25 FEET OF LOT 12 IN BLOCK 3 IN JOSEPH BICKERDIKE'S SUBDIVISION OF THAT PART OF THE 85 1/2 ACRES OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND EAST OF THE CENTER OF ELSTON AVENUE AND BOUNDED AS FOLLOWS: NORTH BY THE CENTER OF WARNER AVENUE, WEST BY THE CENTER OF KEDZIE AVENUE, SOUTHWESTERLY BY THE CENTER OF ELSTON AVENUE AND EAST BY THE CENTER OF WALLACE AVENUE (EXTENDED) WHICH PROPERTY (AA.) NET DIMENSIONS (EXCLUSIVE OF RADII OR RIGHT-OF-WAYS) OF 25 FEET FRONTING ON KEDZIE AVENUE BY 125 FEET IN DEPTH

PIN(s): 13-24-300-013-0000 13-24-300-015-0000

ADDRESS: 3159 WEST ADDISON STREET, Chicago Illinois ois Conts One

CH2\8337875.1

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## **UNOFFICIAL COPY**

#### **SITE 1903**

### LEGAL DESCRIPTION:

LOT 1 AND THE WESTERLY 140 FEET OF LOTS 2 AND 3 IN D. SCHREIBER'S SUBDIVISION OF THAT PART OF LOTS 4 AND 5 LYING BETWEEN THE CHICAGO AND NORTH WESTERN RAILROAD AND RIDGE ROAD (EXCEPT THE NORTH 50 FEET OF LOT 4) OF THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

PIN(s): 11-31-402-077-0000

NORTH NORCOOK COUNTY CLORK'S OFFICE ADDRESS: 6401 NORTH RIDGE BLVD, Chicago, Illinois

CH2\8337886.1

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## **UNOFFICIAL COPY**

#### **SITE 1904**

### LEGAL DESCRIPTION:

LOTS 13, 14, 15, 16 AND 17 INCLUSIVE (EXCEPTING THAT PART OF SAID LOT 17 TAKEN FOR WIDENING OF PETERSON AVENUE) IN E. C. PASCHKE'S WESTERN PETERSON SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN(s): 13-01-230-052-0000 13-01-230-053-0000 13-01-230-054-0000

13-01-230-055-0000 13-01-230-956-0000

RN, Chic.

Of Columnity Clark's Office ADDRESS: 6000 N WESTERN, Chicago, Illinois

CH2\8337888.1

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# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008426077 D1 STREET ADDRESS: 4346 N WESTERN

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

13-13-402-053-0000

LOTS 1, 2, 3, 4 AND 5 IN BLOCK 1 IN LUTZ PARK ADDITION TO RAVENSWOOD A SUBDIVISION OF LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH LAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD OF (EXCL PRAILED)

OF COUNTY CLOTH'S OFFICE PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50.00 FEET WEST OF AND PRALLEL WITH THE EAST LINE OF SECTION 13) IN COOK COUNTY,

LEGALD JF2 03/11/10

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## **UNOFFICIAL COPY**

#### **SITE 1906** LEGAL DESCRIPTION:

#### PARCEL 1:

LOTS 1 TO 5 INCLUSIVE (EXCEPT THAT PART OF SAID LOTS 1 TO 5 INCLUSIVE LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH EAST LINE OF SECTION 7) AND ALL OF LOTS 6 AND 7 IN W.H. WHITEHEAD'S SUBDIVISION OF LOTS 9 TO 14 INCLUSIVE IN BLOCK 2 IN KEANEY'S ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF PART OF SECTIONS 7, 8 AND 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

#### PARCEL 2:

ALL OF THE VACACED ALLEY BEING 10 FEET IN WIDTH LYING WEST OF AND ADJOINING SAID LOTS 1 TO 5 INCLUSIVE LYING NORTH OF THE NORTH LINE OF WEST LAWRENCE AVENUE LYING SOUTH OF THE NORTH LINE EXTENDED WEST OF SAID LOT 1 AND LYING EAST OF THE EAST OF LINE EXTENDED NORTH OF SAID LOT 6.

#### PARCEL 3:

ALL OF THE VACATED ALLEY NORTH AND EASTERLY OF THE NORTHERLY LINE OF SAID LOTS 6 AND 7 LYING EAST OF THE WEST LINE EXTENDED NORTH OF SAID LOT 7, LYING WEST OF THE EAST LINE EXTENDED NORTH OF SAID LOT 6 AND LYING SOUTH OF THE NORTH LINE EXTENDED WEST OF SAID LOT 1, ALY, IN COOK COUNTY, ILLINOIS. IN COMPAGE OFFICE

PIN(s): 14-07-423-048-0000

14-07-423-056-0000

ADDRESS: 4800 N. ASHLAND, Chicago, Illinois

CH2\8338512.1

1009118051 Page: 12 of 59

## **UNOFFICIAL COPY**

**SITE 1907** 

### LEGAL DESCRIPTION:

PARCEL 1:

LOTS 1, 2 AND 3 IN BLOCK 1 IN COLUMBIAN LAND ASSOCIATION ADDITION TO HIGH RIDGE IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 4 AND 5 PH BLOCK 1 IN COLUMBIAN LAND ASSOCIATION ADDITION TO HIGH RIDGE IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE

ALSO KNOWN AS

LOTS 4 AND 5 IN THE SUBDIVISION BY THE COLUMBIAN LAND ASSOCIATION OF ORIGINAL LOT 1 IN BLOCK 1 IN HIGH RID JE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, The County Clark's Office

PIN(s): 14-06-204-012-0000

14-06-204-013-0000 14-06-204-014-0000

ADDDRESS: 6346 N CLARK ST, Chicago, Illinois

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## **UNOFFICIAL COPY**

SITE 1908:

LEGAL DESCRIPTION:

LOTS 15, 16, 17, 18, 19 AND 20 IN BLOCK 7 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(s):11-30-123-029-0000

91 RIDGL
OF COOK COUNTY CLORES OFFICE ADDRESS: 201 RIDGE AVENUE, Evanston, Illinois

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## **UNOFFICIAL COPY**

**SITE 1909** 

### LEGAL DESCRIPTION:

THAT PART OF LOT 2 IN OWNER'S SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SAID OWNER'S SUBDIVISION FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 2, 1917, AS DOCUMENT 6022131, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF A LINE 50.00 FEET EASTERLY OF (MEASURED AT RIGHT ANGLES (C) AND PARALLEL WITH THE CENTER LINE OF GREENWOOD ROAD WITH A LINE 50.00 FEET SOUTH OF (MEASURED AT RIGHT ANGLES TO) AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 11, THENCE SOUTHERLY ALONG SAID LINE 50.00 FEET EASTERLY OF THE CENTER, LINE OF GREENWOOD ROAD, 112.98 FEET TO A POINT OF CURVE, CONTINUING THENCE SOUTHERLY ALONG SAID 50 FOOT LINE (SAID LINE OF THIS POINT BEING A CURVED LINE, CONCA /F EASTERLY AND HAVING A RADIUS OF 4,533.75 FEET), A DISTANCE OF 37.02 FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 11, 145.00 FEET; THENCE NORTHERLY 150 FEET MORE OR LESS, TO A LINE 50.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 11 AND AT A POINT ON SAID PARALLEL LINE 145.00 FEFT EAST OF THE POINT OF BEGINNING, THENCE WEST 145.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. NG OLINA CIONAS ONES

PIN(s): 09-11-101-036-0000

ADDRESS: 3255 CENTRAL, Glenview, Illinois

CH2\8338527.2

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### **UNOFFICIAL COPY**

#### **SITE 1910**

### **LEGAL DESCRIPTION:**

LOT 1 IN GEORGE L. BUSSE'S RESUBDIVISION OF LOTS 9 AND 10 IN BUSSE COUNTRY ESTATES, A SUBDIVISION OF THE WEST 25 ACRES OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 08-14-106-014-0000

7, SOUIL COOK COUNTY CLORK'S OFFICE ADDRESS: 927 SOUTH BUSSE, Mount Prospect, Illinois

CH2\8342993.2

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## **UNOFFICIAL COPY**

**SITE 1911** 

### LEGAL DESCRIPTION:

LOT 1 IN LOGAN'S RESUBDIVSION OF LOTS 59 (EXCEPT THE WESTERLY 3 FEET 1 INCH THEREOF) 60, 61, 62 AND 63 IN MAPLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE EAST 15.00 CHAINS OF THAT PART LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILWAY OF THE SOUTHEAST 1/4 OF SECTION 12 (EXCEPT THE SOUTHERLY 66 FEET FOR ROAD) ALSO OF BLOCK 26 IN BUSSE'S EASTERN ADDITION TO MOUNT PROSPECT IN THE EAST 1/2 OF SECTION 12, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT OF LOGAN'S RESUBDIVISION AFORESAID REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 7,1977 AS DOCUMENT 2972706. PIN: 08-12-405 0.39-0000

DRTHWEL

OF COOK COUNTY CLOTH'S OFFICE ADDRESS: 1050 ENDRTHWEST HWY, Mount Prospect, Illinois

CH2\8343001.2

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### **UNOFFICIAL COPY**

#### **SITE 1912**

### LEGAL DESCRIPTION:

LOTS 32 TO 36 INCLUSIVE IN GEORGE F. NIXON AND COMPANY'S WILLOW ROAD ADDITION TO NORTHFIELD, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

PINS: 04-24-215-006-0000

04-24-215-007-0000 04-24-215-008-0000 04-24-215-009-0000 04-24-215-010-0000

ADDRESS: 1855 W. WILLOW ROAD, Northfield, Illinois

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### **UNOFFICIAL COPY**

#### **SITE 1913**

#### **LEGAL DESCRIPTION:**

#### PARCEL 1:

LOT 30 (EXCEPT THAT PART THEREOF, DESCRIBED AS FOLLOWS:

COMMENCING AT POINT ON THE WESTERLY LINE OF LOT 30, SAID POINT BEING 6.24 FEET NORTHERLY OF THE SOUTHERLY LINE OF SAID LOT; THENCE NORTHEASTERLY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 33.5 FEET, A DISTANCE OF 34.12 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 466.0 FEET, A DISTANCE OF 86.89 FEET TO A POINT ON WESTERLY LINE OF LOT 30 SAID POINT BEING 3.59 FEET SOUTHERLY OF THE NORTHERLY LINE OF SAID LOT 30; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF LOT 30, A DISTANCE OF 115.17 FEET TO POINT OF BEGINNING);

LOT 31 (EXCEPT THAT PAR I DESCRIBED AS FOLLOWS:

COMMENCING AT SOUTHEAST. CORNER OF LOT 31; THENCE NORTHERLY ALONG EASTERLY LINE OF SAID LOT, A DISTANCE OF 6.24 FEET; THENCE SOUTHWESTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 33.5 FEET, A DISTANCE OF 20.78 FEET TO A POINT ON THE SOUTHERLY LINE OF LOT 31; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 31, A DISTANCE OF 19.47 FEET TO POINT OF BEGINNING; AND,

COMMENCING AT NORTHEAST CORNER OF LOT 31; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT, A DISTANCE OF 3.59 FEET; THENCE NORTHWESTERLY ALONG A CURVE TO THE LEFT HAVING A RADIUS CF 466.00 FEET, A DISTANCE OF 3.71 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 21. THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 31, A DISTANCE OF 0.95 OF A FOOT TO POINT OF BEGINNING; AND,

LOTS 32, 33 AND 34 ALL IN THE SUBDIVISION OF BLOCK 6 IN SMALL ON AND CANFIELD'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTHWESTERLY 8.00 FEET OF THE VACATED ALLEY, LYING NORTH OF AND ADJOINING PARCEL 1 AFORESAID,

#### ALSO DESCRIBED AS:

PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;

BEGINNING AT A POINT IN THE WEST LINE OF CUMBERLAND AVENUE, 727.00 FEET SOUTH OF THE SOUTH LINE OF GILLICK STREET, AS MEASURED ALONG THE WEST LINE OF CUMBERLAND AVENUE; THENCE NORTHWESTERLY AND FORMING AN INTERIOR ANGLE OF 65 DEGREES, 44 MINUTES WITH THE LAST MENTION COURSE, A DISTANCE OF 99.00 FEET MORE OR LESS TO A POINT IN AN EXTENSION NORTHEASTERLY OF THE WESTERLY LINE OF PREMISES NOW OWNED BY SHELL OIL COMPANY; THENCE SOUTHWESTERLY TO THE NORTHWEST CORNER OF PREMISES NOW OWNED BY SHELL OIL COMPANY; THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF PREMISES OWNED BY SHELL OIL COMPANY, A DISTANCE OF 99.00 FEET MORE OR LESS TO THE WEST LINE OF CUMBERLAND AVENUE; THENCE NORTH ALONG THE WEST LINE OF CUMBERLAND AVENUE; THENCE NORTH ALONG THE WEST LINE OF CUMBERLAND AVENUE TO THE POINT OF BEGINNING; EXCEPTING THEREFROM THE NORTHEASTERLY

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### **UNOFFICIAL COPY**

8.00 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

ADDRESS: 900 W. Talcott Road, Park Ridge, Illinois

PIN:

09-35-311-058-0000

CH2\8350571.1



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## **UNOFFICIAL COPY**

**SITE 1914** 

### LEGAL DESCRIPTION:

LOTS 22, 23, 24 AND 25 IN BLOCK 11 IN IRA BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 SOUTH OF RAILROAD OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

ADDRESS: 1200 W. Touhy Avenue, Park Ridge, Illinois Tobarity of Cook Colling Clark's Office

PIN:

09-26-319-016-0000

CH2\8350581.1

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## **UNOFFICIAL COPY**

#### **SITE 1915**

#### LEGAL DESCRIPTION:

THE EAST 100 FEET OF LOTS 19, 20, 21, 22 AND 23 IN BLOCK 1 (EXCEPT ANY PORTION OF SAID LOTS HERETOFORE DEDICATED FOR STREET PURPOSE) IN HIGHLANDS CRAWFORD RIDGE TERMINAL SUBDIVISION FOURTH ADDITION BEING A SUBDIVISION OF THE SOUTH 40 RODS OF THE EAST 40 RODS OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ADDRESS: 9600 C. ewford, Skokie, Illinois 1, Sh. 19000 Cook County Clarks Office

10-10-427-355-3000 PIN:

CH2\8356829.1

1009118051 Page: 22 of 59

## **UNOFFICIAL COPY**

#### **SITE 1924**

#### LEGAL DESCRIPTION

#### PARCEL 1:

LOT 59 (EXCEPT THAT PART LYING WEST OF A LINE 5.00 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHEAST ¼ OF SECTION 7) AND ALL OF LOTS 60 AND 61 IN O.B. CONKLIN'S SUBDIVISION OF PART OF THE WEST ½ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 63 IN O.B. CONKLIN'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 204 CO

#### PARCEL 3:

#### LEASEHOLD ESTATE IN:

LOT 62 IN O.B. CONKLIN'S SUBDIVISION OF PART OF THE WEST ½ OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, DIA.

OFFICE

PIN(s):14-07-114-021-0000 14-07-114-022-0000 14-07-114-023-0000 14-07-114-024-0000

Address: 5201 North Western Avenue, Chicago, Illinois

CH2\8383863.1

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#1932

### **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008426055 D1 STREET ADDRESS: 2425 WEST ROOSEVELT

CITY: BROADVIEW COUNTY: COOK

TAX NUMBER:

15-15-334-031-0000

LEGAL DESCRIPTION:

LOT 462 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION ROOSEVELT ROAD AND 17TH AVENUE SUBDIVISION OF LOTS 1 TO 5, 7 AND 8 IN OWNER'S PARTITION OF SOUTH 83.2 ACRES OF WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART OF SAID LOT 462 DESCRIBED AS FOLLCAS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 462; THENCE SOUTH ALONG THE EXICTING EAST RIGHT-OF-WAY LINE OF 25TH AVENUE, A DISTANCE OF 118 FEET TO A POINT OF THE EXISTING NORTH RIGHT OF WAY LINE OF ROOSEVELT ROAD AS PER CONDEMNATION PER PLTITION FILED JULY 19, 1927 AS CASE NO. 583222, CIRCUIT COURT OF COOK COUNTY; THENCE EAST ALONG SAID NORTH RIGHT-OF-WAY OF ROOSEVELT ROAD A DISTANCE OF 17 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 14.142 FEET TO A POINT ON A LINE 7 FEET EAST OF AND PARALLEL WITH SAID EAST RIGHT-OF-WAY LINE OF 25TH AVENUE; THENCE NORTH ALONG SAID LINE 7 FEET EAST OF AND PARALLEL WITH SAID EAST RIGHT-OF-WAY LINE OF 25TH AVENUE; A DISTANCE OF 108 FEET TO A POINT ON THE MORTH LINE OF SAID LOT 462; THENCE WEST ALONG SAID NORTH LINE A DISTANCE OF 7 FEFT TO THE POINT OF BEGINNING, ALSO EXCEPTING THEREFROM THE SOUTHERLY 7 FEET OF THE LAND AS CONDEMNED FOR WIDENING AS CONTRACTOR OFFICE ROOSEVELT ROAD ON PETITION FILED JULY 19, 1977 AS CASE NO. 583222 COUNTY COURT OF COOK COUNTY, ILLINOIS).

LEGALD JF2 03/16/10

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### **UNOFFICIAL COPY**

#### **SITE 1933**

#### **LEGAL DESCRIPTION:**

LOTS 1,2,3 AND 4 AS MEASURED ALONG THE WEST LINE THEREOF IN G. C. THOMAS SUBDIVISION OF THAT PART OF BLOCK 33 LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD IN MONTROSE, BEING A SUBDIVISION OF PARTS OF SECTIONS 15 AND 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-15-126-007-0000

N. CICE.

ODORTHO OF COOK COUNTY CLOTHES OFFICE ADDRESS: 4401 N. CICERO, Chicago, Illinois

CH2\8344202.2

1009118051 Page: 25 of 59

## **UNOFFICIAL COPY**

**SITE 1934** 

### LEGAL DESCRIPTION:

LOTS 21 TO 25 IN BLOCK 1 IN HENRY MEYERHOFF'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PIN: 17-05-124-049-0000

1. 1400 V. Potoperty of Cook County Clerk's Office ADDRESS: 1400 W. DIVISION, Chicago, Illinois

CH2\8344214.2

1009118051 Page: 26 of 59

## **UNOFFICIAL COPY**

**SITE 1935** 

### LEGAL DESCRIPTION:

LOTS 1, 2, 3 AND 4 IN WAUGH'S SUBDIVISION OF EAST HALF OF BLOCK 1 IN STEEL'S SUBDIVISION OF SOUTH EAST QUARTER AND EAST HALF OF SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

PIN: 16-26-407-046-0000

Topology Of Colling Clark's Office ADDRESS: 3201 W. 26<sup>TH</sup> STREET, Chicago, Illinois

CH2\8344226.2

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### **UNOFFICIAL COPY**

#### **SITE 1936**

#### LEGAL DESCRIPTION:

#### PARCEL 1:

LOT 19 IN ROUNTREE AND HAYES SUBDIVISION OF THE EAST HALF OF BLOCK 8 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 19 HERETOFORE CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT 10733514 DESCRIBED AS THAT PART OF LOT 19, LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 36) IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 23 IN ROUNTREE AND HAYES SUBDIVISION OF THE EAST HALF OF BLOCK 8 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOTS 20 AND 22 IN ROUNTREE AND HAYES SUPPLIVISION OF THE EAST HALF OF BLOCK 8 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

LOT 21 IN ROUNTREE AND HAYES SUBDIVISION OF THE FAST HALF OF BLOCK 8 IN JOHNSTON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-36-432-045-0000

ADDRESS: 1600 NORTH WESTERN, Chicago, Illinois

CH2\8344234.2

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## **UNOFFICIAL COPY**

**SITE 1937** 

### LEGAL DESCRIPTION:

THAT PART OF BLOCK 2 IN S. J. WALKER'S SECOND DOCK ADDITION, A SUBDIVISION OF BLOCKS 6 AND 7 OF MOORE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 30 AND THAT PART LYING NORTH OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS

COMMENCING AT THE NORTHEAST CORNER OF SAID BLOCK 2; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID BLOCK 2, 150 FEET; THENCE SOUTHWESTERLY ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID BLOCK 2, 150 FEET; THENCE NORTHERLY TO A POINT ON THE NORTH LINE OF SAID BLOCK 2, WHICH IS 150 FEET WEST OF THE NORTHEAST COKNER OF SAID BLOCK 2; THENCE NORTHEASTERLY ALONG THE NORTH LINE OF SAID BLOCK 2 TO THE POINT OF BEGINNING,

(EXCEPT THAT PART DESCRIPED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID BLOCK 2; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID BLOCK 2 A DISTANCE OF 13.54 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF A CIRCLE CONVEX TO THE NORTHEAST HAVING A RADIUS OF 22.0 FEET AN ARC DISTANCE OF 14.30 FEET TO A POINT ON THE NORTHERL' I DIE OF SAID BLOCK 2; THENCE NORTHEASTERLY ALONG SAID NORTHERLY LINE OF SAID BLOCK 2 A DISTANCE OF 12.94 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS Olynin Clerks
Olinica

PIN: 17-30-126-003-0000

ADDRESS: 2403 W. BLUE ISLAND, Chicago, Illinois

CH2\8344241.2

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## **UNOFFICIAL COPY**

#### **SITE 1938**

### LEGAL DESCRIPTION:

LOTS 1, 2, 3 AND 4 IN OLIVER L. WATSON'S 2ND BELMONT AVENUE ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-19-434-048-0000

Clark's Office ADDRESS: 6400 W. BELMONT, Chicago, Illinois

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## **UNOFFICIAL COPY**

**SITE 1939** 

### LEGAL DESCRIPTION:

LOTS 18 TO 22, INCLUSIVE IN BLOCK 3 IN THE SUBDIVISION OF THE WEST 1/4 OF LOTS 11 AND 12 OF THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINs: 13-16-424-025-0000

13-16-424-026-0000 13-16-424-027-0000

N. LA. TODORTH OF COOK COUNTY CLOTH'S OFFICE ADDRESS: 4001 N. LARAMIE, Chicago, Illinois

CH2\8344260.2

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### **UNOFFICIAL COP**

#### **SITE 1940**

#### LEGAL DESCRIPTION:

LOTS 7, 8, 9 AND 10 IN BLOCK 2 IN C. BILLING'S SUBDIVISION OF THE NORTH 13 ACRES (EXCEPT RAILROAD) OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3959 W. Fullerton, Chicago, Illinois 5-100-02
TODOORTH OF COOK COUNTY CLERK'S OFFICE

PIN:

13/35-100-030-0000

CH2\8358096.1

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## **UNOFFICIAL COPY**

#### **SITE 1941**

#### LEGAL DESCRIPTION:

#### PARCEL 1:

LOTS 1, 2, 3 AND 4 (EXCEPT THE NORTH 17 FEET THEREOF) IN BLOCK 1 IN GRAND AVENUE ESTATES, A SUBDIVISION OF THE EAST QUARTER OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 466 FECT THEREOF) ACCORDING TO PLAT FILED IN REGISTRAR'S OFFICE AS DOCUMENT 4022 COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 5 AND 6 (EXCEPT THE NORTH 17 FEET THEREOF) IN BLOCK 1 IN GRAND AVENUE ESTATES, A SUBDIVISION OF FEE EAST QUARTER OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 466 FEET THEREOF) ACCORDING TO PLAT FILED IN REGISTRAR'S OFFICE AS DOCUMENT 40221, IN COOK COUNTY, LJ INOIS. Sounty Clark's Office

PIN: 13-32-107-040-0000

ADDRESS: 6001 W FULLERTON, Chicago, Illinois

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## **UNOFFICIAL COPY**

#### **SITE 1942**

### LEGAL DESCRIPTION:

#### PARCEL 1:

THE EAST 31 FEET OF LOT 3 IN BLOCK 1 IN HIELD AND MARTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

#### PARCEL 2:

LOTS 1 AND 2 IN BLOCK 1 IN HIELD AND MARTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THE D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINs: 13-21-303-013-0000

13-21-303-036-0000

JO Illing. ADDRESS: 5201 W. ADDISION, Chicago Illinois

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### **UNOFFICIAL COPY**

#### **SITE 1943**

#### **LEGAL DESCRIPTION:**

LOTS 1 TO 5 IN BLOCK 4 IN SNOWHOOK'S SUBDIVISION IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 2801 W. Fullerton Avenue, Chicago, Illinois -36-10.

Property of County Clerk's Office

PIN:

13-36-103-045-0000

CH2\8358248.1

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### **UNOFFICIAL COPY**

#### **SITE 1944**

#### **LEGAL DESCRIPTION:**

#### PARCEL 1:

LOT 23 (EXCEPT THE WEST 17 FEET THEREOF) AND ALL OF LOT 24, ALL IN THE SUBDIVISION OF BLOCK 15 IN GEORGE BICKERDIKE'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOTS 25 TO 28. IN CLUSIVE, AND LOT 29 (EXCEPT THE EAST 5 FEET THEREOF), ALL IN THE SUBDIVISION OF BLOCK 15 IN GEORGE BICKERDIKE'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PIN: 17-08-121-029-0000

17-08-121-030-0000 17-08-121-031-0000

ADDRESS: 505 N. ASHLAND AVENUE, Chicago Illinois OUNTY CORTS OFFICE

CH2\8344959.2

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### **UNOFFICIAL COPY**

**SITE 1945** 

#### LEGAL DESCRIPTION:

THAT PART OF LOT 3 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF WEST BELMONT AVENUE AND NORTH AVERS AVENUE (AS OPENED), WHICH CORNER IS 52.00 FEET EAST OF THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID WEST BELMONT AVENUE AND THE NORTHEASTERLY LINE OF NORTH MILWAUKEE AVENUE AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID NORTH AVERS AVENUE (AS OPENED) PERPENDICULAR TO SAID SOUTH LINE OF WEST BELMONT AVENUE A DISTANCE OF 43.88 FEET TO ITS INTERSECTION WITH SAID NORTHEASTERLY LINE OF NORTH MILWAUKEE AVENUE; THENCE SOUTHEASTERLY ALONG SAID NORTH STERLY LINE OF NORTH MILWAUKEE AVENUE, A DISTANCE OF 183.54 FEET TO THE WESTERLY CORNER OF A BRICK BUILDING; THENCE NORTHEASTERLY ALONG THE NORTHWESTFPLY FACE OF SAID BRICK BUILDING AND ALONG A NORTHEASTERLY EXTENSION OF THE LINE OF SAID NORTHWESTERLY FACE, A DISTANCE OF 84.46 FEET; THENCE NORTH PERFENDICULAR TO SAID SOUTH LINE OF WEST BELMONT AVENUE, A DISTANCE OF 97.6 FEET TO SAID SOUTH STREET LINE AND THENCE WEST ALONG SAID SOUTH LINE OF WEST BE MONT AVENUE, A DISTANCE OF 194.62 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, "LLINOIS. Ollhar Clarks Offica

PIN: 13-26-103-003-0000

ADDRESS: 3181 N. MILWAUKEE, Chicago, Illinois

CH2\8344969.2

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## **UNOFFICIAL COPY**

#### **SITE 1946**

#### **LEGAL DESCRIPTION:**

THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE THEREOF 33.00 FEET EAST OF THE WEST LINE OF SAID SECTION; THENCE NORTHERLY ALONG A LINE PARALLEL TO THE SAID WEST LINE OF SAID SECTION, A DISTANCE OF 299.42 FEET (MORE OR LESS) TO A POINT 33.00 FEET SOUTH OF THE NORTH LINE OF SAID SECTION; THENCE EASTERLY ALONG A LINE PARALLEL TO THE SAID NORTH LINE OF SAID SECTION, A DISTANCE OF 129.00 FEET; THENCE SOUTHEDJLY ALONG A LINE PARALLEL TO THE SAID WEST LINE OF SAID SECTION, A DISTANCE OF 169.42 FEET; THENCE EASTERLY ALONG A LINE PARALLEL TO THE SAID NORTH LINE OF SAID SECTION, A DISTANCE OF 131.00 FEET; THENCE SOUTHERLY ALONG A LINE PARALLEL TO THE SAID WEST LINE OF SAID SECTION, A DISTANCE OF 130.00 FEET (MORE OR LESS) TO THE ABOVE MENTIONED SOUTH LINE, BEING THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION; THENCE WESTERLT ALONG SAID SOUTH LINE, A DISTANCE OF 260.00 FEET (MORE OR LESS) TO THE PLACE OF BEGINNING, (EXCEPTING THAT PART OF THE SAID NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE THEREOF, 33.00 FEET EAST OF THE WEST LINE OF SAID SECTION; THENCE NORTHERLY ALONG A LINE PARALLEL TO THE SAID WEST LINE OF SALD SECTION, A DISTANCE OF 149.2 FEET (MORE OR LESS) TO A POINT 183.00 FEET SOUTH OF THE NORTH LINE OF SAID SECTION; CHENCE EASTERLY ALONG A LINE PARALLEL TO THE SAID NORTH LINE OF SAID SECTION. A DISTANCE OF 129.00 FEET; THENCE SOUTHERLY ALONG A LINE PARALLEL TO THE SAID WEST LINE OF SAID SECTION, A DISTANCE OF 19.42 FEET; THENCE EASTERLY ALONG A LINE PARALLEL TO THE SAID NORTH LINE OF SAID SECTION, A DISTANCE OF 131.00 FEET; THENCE SOUTHERLY ALONG A LINE PARALLEL TO THE SAID WEST LINE OF SAID SECTION, A DISTANCE OF 130.00 FEET (MORE OR LESS) TO THE ABOVE MENTIONED SOUTH LINE, BEING THE SOUTH LINE OF THE SAID NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWES

PIN: 16-21-102-016-0000

ADDRESS: 5559 W. ROOSEVELT ROAD, Cicero, Illinois

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# HUMOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008426116 D1 STREET ADDRESS: 4801 W ROOSEVELT RD

CITY: CICERO

COUNTY: COOK

TAX NUMBER:

### LEGAL DESCRIPTION:

LOTS 1, 2, 3, 4, 5 AND 6 IN BLOCK 1 IN GRANTS LOCOMOTIVE WORKS ADDITION TO CHICAGO IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID LOT 1 THAT PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1 AND RUNNING THENCE ON AN ASSUMED BEARING OF SOULF (0 DEGREES, 33 MINUTES, 52 SECONDS EAST ON THE EAST LINE THEREOF 10.00 FEET; THENCE NORTH 45 DEGREES, 25 MINUTES, 31 SECONDS WEST, 14.18 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1 DISTANT 10.00 FEET WEST OF THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES, 42 MINUTES, 51 SECONDS EAST ON THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING, AS CONDEMNED IN CASE NO. 88L50s04) IN COOK COUNTY, ILLINOIS.

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03/09/10

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## **UNOFFICIAL COPY**

**SITE 1948** 

### **LEGAL DESCRIPTION:**

PARCEL 1:

THE WEST 135 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF LOT 10 IN BLOCK 10 IN DOUGLAS MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART LYING SOUTHERLY OF THE FOLLOWING DESCRIBED COURSE TO WIT: BEGINNING AT A POINT ON THE EAST LINE OF SAID WEST 135.0 FEET OF LCT 10; DISTANT 15.0 FEET NORTH, MEASURED AT RIGHT ANGLES FROM THE SOUTH LINE OF SAID LOT 10; THENCE WESTERLY PARALLEL WITH SAID SOUTH LINE OF LOT 10, A DISTANCE OF 77.0 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG A CURVED LINE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 75.0 FEET AND A CENTRAL ANGLE OF 53 DEGREES, 34 MINUTES, 24 SECONDS A DISTANCE OF 70.12 FEET TO A POINT IN THE WEST LINE OF SAID LOT 10, DISTANT 92.05 FEET NORTH, MEASURED AT RIGHT ANGLES UP. OM THE SOUTH LINE OF SAID SECTION 30).

### ALSO EXCEPTING

THAT PART DESCRIBED AS BEGINNING AT A POINT IN THE EAST LINE OF SAID WEST 135.00 FEST DISTANT NORTH 00 DEGREES 29 MINUTES 28 SECONDS WEST (ASSUMED BEARING) 15.01 FEET FROM THE SOUTH LINE OF SAID LOT 10; THENCE SOUTH 87 DEGREES 01 MINUTES 45 SECONDS WEST ALONG THE NORTHERLY RIGHT OF WAY LINE OF TOUTY AVENUE 77.00 FEET; THENCE NORTHWESTERLY 70.12 FEET (RECORD) 65.06 FEFT (CALCULATED) ALONG SAID SOUTHERLY RIGHT OF WAY LINE AND A TANGENTIAL CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 75 FEET (RECORD) 73.22 FEET (COMPUTED) THROUGH A CENTRAL ANGLES OF 53 DEGREES 34 MINUTES 24 SECONDS (RECORD) 50 DEGREES 54 MINUTES 35 SECONDS (COMPUTED) TO A POINT IN THE WEST LINE OF SAID LOT 10 DISTANT NORTHERLY 92.25 FEET FROM THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 30 MEASURED AT RIGHT ANGLES THERETO; THENCE NORTH 00 DEGREES 29 MINUTES 28 SECONDS WEST, NOT TANGENT TO SAID CURVE, ALONG THE WEST LINE OF SAID LOT 10 A DISTANCE OF 92.96 FEET TO THE NORTHWEST CORNER THEREOF: THENCE NORTH 87 DEGREES 01 MINUTES 45 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 10, A DISTANCE OF 3.08 FEET; THENCE SOUTH 00 DEGREUS 33 MINUTES 07 SECONDS EAST 19.22 FEET; THENCE SOUTH 06 DEGREES MINUTES 04 SECONDS EAST 45.42 FEET; THENCE SOUTHEASTERLY 72.76 FEET ALONG A TANGENTIAL CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 48.00 FEET AND A CENTRAL ANGLES OF 86 DEGREES 51 MINUTES 23 SECONDS; THENCE NORTH 87 DEGREES 00 MINUTES 33 SECONDS EAST, TANGENT TO SAID CURVE, 77.53 FEET TO THE EAST LINE OF SAID WEST 135.00 FEET; THENCE SOUTH 00 DEGREES 29 MINUTES 28 SECONDS EAST ALONG SAID EAST LINE 10.06 FEET TO THE POINT OF BEGINNING (SEE CONDEMNATION CASE

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DEED FROM HARRIS

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## **UNOFFICIAL COP**

TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1961 AND KNOWN AS TRUST NUMBER 30267 TO CORKILL ELECTRIC COMPANY, AN ILLINOIS CORPORATION TO AN UNDIVIDED 1/2 AND ARTHUR WOSCH AND FRANCES WOSCH, HIS WIFE AS JOINT TENANTS TO AN UNDIVIDED 1/2 DATED NOVEMBER 27, 1962 AND RECORDED MARCH 19, 1963 AS DOCUMENT 18746043 FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF LOT 10 IN BLOCK 10 IN DOUGLAS MANOR BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 10, 135 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 10, THENCE NORTH ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF SAID LOT 10, A DISTANCE OF 25 FEET, THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE DRAWN TO A POINT ON THE SOUTH LINE OF SAID LOT 10, 15 FEET EAST OF THE POINT OF BEGINNING, THENCE WEST 15 FEET TO THE POINT OF BEGINNING (EXCEPTING THE LEFORM THE SOUTH 15 FEET MEASURED AT RIGHT ANGLES TO THE

ALSO THAT PART OF LCT O IN BLOCK 10 IN DOUGLAS MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTHWESTERLY OF A STRAIGHT LINE DRAWN FROM A POINT ON WEST LINE OF SAID LOT 9, 15 FEET NORTH OF SOUTHWEST CORNER OF SAID LOT 9 TO A POINT ON THE SOUTH LINE OF SAID LOT 9, 25 FEET EAST OF SAID SOUTHWEST CORNER OF LOT 9, ALI IN COOK COUNTY, ILLINOIS. s Olynty Clarks Office

PIN(s): 09-30-410-020-0000

ADDRESS: 600 E. TOUHY, Des Plaines, Illinois

CH2\8342003.2

## **UNOFFICIAL COPY**

**SITE 1949** 

### **LEGAL DESCRIPTION:**

PARCEL A:

THAT PART OF THE EAST 261 FEET OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF JOILET ROAD DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS A DISTANCE OF 420.55 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SOUTH EAST 1/4 OF THE NORTHWEST 1/4; THENCE CONTINUING NORTH ALONG THE EAST LINE OF SAID SOUTH EAST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 222.08 FEET TO THE INTERSECTION OF SAID LINE WITH THE CENTER LINE OF JOILET ROAD AS SHOWN ON SUBDIVISION FLAT OF ROBERT BARTLETT'S LAGRANGE HIGHLANDS UNIT NUMBER 11, AS RECORDED JULY 30, 1951, AS DOCUMENT NUMBER 15134785, IN COOK COUNTY, ILLINOIS; THENCE SOUTHWES TERLY ALONG THE CENTER LINE OF SAID JOILET ROAD AS SHOWN ON SAID SUBDIVISION PLAT ALONG A LINE FORMING AN ANGLE OF 62 DEGREES 42 MINUTES FROM SOUTH TO SOUTH'VEST WITH THE LAST DESCRIBED LINE, A DISTANCE OF 222.08 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 50 FEET TO A POINT IN THE SOUTHEASTERLY RIGHT OF WAY LINE OF SAID JOILET R JAD; THENCE SOUTHERLY ALONG A LINE FORMING AN ANGLE OF 150 DEGREES 40 MINUTES 30 SECONDS FROM NORTHWEST TO WEST TO SOUTH WITH THE LAST DESCRIBED LINE, A DISTANCE OF 58.77 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 119 DEGREES 19 MINUTES 30 SECONDS FROM NORTH TO EAST TO SOUTH WITH THE LAST DESCRIBED LINE, A DISTANCE OF 88.10 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 119 DEGREES 19 MINUTES 30 SECONDS FROM NORTHWEST TO NORTH TO NORTHEAST WITH THE LAST DESCRIBED LINE, A DISTANCE OF 58.77 FEET TO A POINT IN THE WEST LINE OF WILLOW SPRINGS ROAD WHICH IS 50 FEET WEST OF THE POINT OF BEGINNING; MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID SOUTH EAST 1/4 OF THE NORTHWEST 1/4; THENCE EAST 50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, PARCEL B:

TOGETHER WITH EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 'A', AFORESAID, AS CREATED BY INSTRUMENT DATED NOVEMBER 28, 1958 AND RECORDED DECEMBER 4, 1958 AS DOCUMENT NUMBER 17395343, AND AS AMENDED OVER AND ACROSS THE FOLLOWING DESCRIBED LAND:

(1): BEGINNING AT A POINT IN THE CENTER LINE OF SAID JOILET ROAD WHICH IS A DISTANCE OF 222.08 FEET SOUTHWESTERLY OF THE INTERSECTION OF SAID CENTER WITH THE EAST LINE OF SAID SOUTH EAST 1/4 OF THE NORTHWEST 1/4; THENCE SOUTHEASTERLY ALONG A LINE PERPENDICULAR TO THE CENTER LINE OF SAID ROAD, A DISTANCE OF 50 FEET TO A POINT IN THE SOUTHEASTERLY LINE OF SAID ROAD; THENCE SOUTHERLY ALONG A LINE FORMING AN ANGLE OF 150 DEGREES 40 MINUTES 30 SECONDS FROM NORTHWEST TO WEST TO SOUTH WITH THE LAST DESCRIBED LINE, A DISTANCE OF 58.77 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 60 DEGREES 40 MINUTES 30 SECONDS FROM NORTH TO NORTHWEST WITH THE LAST DESCRIBED LINE, A DISTANCE OF 60 FEET; THENCE NORTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 148 DEGREES 39 MINUTES FROM SOUTHEAST TO EAST TO NORTHWEST, A DISTANCE OF 50 FEET TO THE CENTER LINE OF SAID ROAD; THENCE NORTHEASTERLY ALONG THE CENTER LINE OF SAID ROAD, A DISTANCE OF 60 FEET TO THE

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## **UNOFFICIAL COPY**

(2): BEGINNING AT A POINT IN THE EAST LINE OF SAID SOUTH EAST 1/4 OF THE NORTHWEST 1/4, WHICH IS A DISTANCE OF 360.55 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SOUTH EAST 1/4 OF THE NORTHWEST 1/4; THENCE WEST ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 50 FEET; THENCE NORTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 148 DEGREES 39 MINUTES FROM EAST TO NORTH TO NORTHWEST, A DISTANCE OF 60 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 60 DEGREES 40 MINUTES 30 SECONDS FROM SOUTHEAST TO EAST TO NORTHEAST, A DISTANCE OF 58.77 FEET TO A POINT IN THE WEST LINE OF WILLOW SPRING ROAD WHICH IS A DISTANCE OF 50 FEET WEST OF (MEASURED AT RIGHT ANGLES) THE EAST LINE OF SAID SOUTH EAST 1/4 OF THE NORTHWEST 1/4; THENCE EAST 50 FEET TO THE EAST LINE OF SAID SOUTH EAST 1/4 OF THE NORTHWEST 1/4; THENCE SOUTH ALONG THE EAST LINE OF SAID SOUTH EAST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 60 AFET TO THE POINT OF BEGINNING, FOR INGRESS AND EGRESS, IN COOK

PIN(s): 18-20-103-005-0000

ange, i. ADDRESS: 6701 JOLIET ROAD, La Crange, Illinois

CH2\8342082.2

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## **UNOFFICIAL COPY**

**SITE 1950** 

## LEGAL DESCRIPTION:

LOTS 1, 2, 3 AND 4 IN BLOCK 1 IN AUSTIN PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DDRES.
PIN: 16-1.
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CH2\8358963.1

CH2\R358963.1

CH2\R358963.1

CH2\R358963.1

ADDRESS: 1 West Harrison, Oak Park, Illinois

1009118051 Page: 44 of 59

## **UNOFFICIAL COPY**

### **SITE 1966**

## LEGAL DESCRIPTION:

THAT PART OF THE EAST 20 ACRES OF THE NORTH 60 ACRES OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE

BEGINNING AT A POINT 50.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTH EAST QUARTER AND 228.37 FEET EAST OF THE WEST LINE OF SAID EAST 20 ACRES; THENCE EAST ON A LINE 50.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTH EAST QUARTER TO A POINT 114.0 FEET WEST OF AND MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID NORTH EAST QUARTER, SAID POINT BEING TANGENT TO A CURVE CONCAVE TO THE SOUTH WEST, HAVING A RADIUS OF 50.0 FEET; THENCE SOUTH EASTERLY ALONG SAID CURVE, A DISTANCE OF 78.54 FEET, TO A POINT OF TANGENCY TO SAID CURVE, SAIC POINT BEING 64.00 FEET WEST OF MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID NORTH EAST QUARTER, THENCE SOUTH ALONG A LINE 64.0 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID NORTH EAST QUARTER TO A LINE THAT IS 215.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTH EAST QUARTER, THENCE WEST ON SAID PARALLEL LINE 150.0 FEET, TO A LINE THAT IS 228.37 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID EAST 20 ACRES; THENCE NORTH ON LAST SAID PARALLEL LIVE TO THE POINT OF BEGINNING, IN COOK COUNTY, SOUNT CONTROL 19-33-200-004-0000

PIN:

ADDRESS: 7900 S. CICERO AVE, Burbank, Illinois

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## **UNOFFICIAL COPY**

### **SITE 1967**

#### **LEGAL DESCRIPTION:**

LOTS 24 TO 28 IN BLOCK 4 IN TRUMAN PENFIELD'S ASHLAND AVENUE ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-30-422-060-0000

20 W. 12

Clarks Office ADDRESS: 1620 W. 127TH ST., Calumet Park, Illinois

CH2\8349577.2

1009118051 Page: 46 of 59

## **UNOFFICIAL COPY**

#### **SITE 1968**

#### LEGAL DESCRIPTION:

LOT 24 IN ELMORE'S 83RD STREET SUBDIVISION, BEING A SUBDIVISION OF BLOCK 19 IN SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF LYING SOUTHERLY OF FOLLOWING DESCRIBED LINE;

BEGINNING AT A POINT ON THE WEST LINE OF LOT 24 IN SUBDIVISION AFORESAID POINT BEING 17 FEET NORTH OF THE SOUTHWEST CORNER THEREOF AND EXTENDING EASTERLY TO A POINT ON THE SOUTH LINE OF LOT 16, 15 FEET WEST OF THE SOUTHEAST CORNER OF LOG 15 IN SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS.

PIN: 20-34-118-017-0000

STREEN,
OF COUNTY CLOPA'S OFFICE ADDRESS: 8259 S. STATE STREET, Chicago, Illinois

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## **UNOFFICIAL COPY**

#### **SITE 1969**

#### LEGAL DESCRIPTION:

#### PARCEL 1:

THE WEST 51 FEET OF THE EAST 71 FEET OF LOT 5 OF THE PARTITION OF LOTS 34, 35, 38 AND 39 OF BLOCK 1 OF CARR'S RESUBDIVISION OF KEDZIE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OTHERWISE DESCRIBED AS FOLLOWS:

A PLOT OF GROUND SITUATED AT THE NORTHWEST CORNER OF 55TH AND 5TH AVENUE COMMENCING AT DIE POINT OF INTERSECTION OF THE WEST LINE OF 5TH AVENUE AND THE NORTH LINE OF 5 TH STREET RUNNING THENCE IN A WESTERLY DIRECTION 51 FEET ALONG THE NORTH LINE OF 55TH STREET; THENCE IN A NORTHERLY LINE DIRECTION 126.5 FEET ALONG A LINE PARALLEL WITH THE WEST LINE OF 5TH AVENUE; THENCE IN AN EASTERLY DIRECTION 51 FLET ALONG A LINE PARALLEL WITH THE NORTH LINE OF 55TH STREET TO THE WEST LINE OF 5TH AVENUE; THENCE IN A SOUTHERLY DIRECTION 126.5 FEET ALONG THE WEST LINE OF 5TH AVENUE TO THE POINT OF BEGINNING, EXCEPT SO MUCH OF THE SAID PREMISES AS HAS BEEN CONDEMNED BY THE CITY OF CHICAGO FOR ALLEY PURPOSES, IN COOK COUNTY, I. J. NOIS

### PARCEL 2:

THE EAST 10 FEET OF LOT 4 AND THE WEST 25 FEET OF LOT 5 IN THE PARTITION OF LOTS 34, 35, 38 AND 39 OF BLOCK 1 OF CARR'S RESUBDIVISION OF KEDZIE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 3:

THE SOUTH 2/3 OF LOT 6 (EXCEPT PARTS TAKEN FOR STREETS AND ALLEYS) IN THE PARTITION OF LOTS 34, 35, 38 AND 39 OF BLOCK 1 OF CARR'S RESUBJIVISION OF KEDZIE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED APRIL 12, 1884 DOCUMENT 537111, BOOK 18 PAGE 95 IN COCK COUNTY, ILLINOIS.

PIN: 20-09-417-083-0000

20-09-417-084-0000 20-09-417-085-0000

ADDRESS: 5458 S. WELLS, Chicago, Illinois

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## **UNOFFICIAL COPY**

**SITE 1970** 

## LEGAL DESCRIPTION:

LOTS 19, 20, 21, 22, 23, 24, AND 25 IN BLOCK 8 IN COBE AND MCKINNON'S 67TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-24-231-042-0000 PIN:

6658 S.

Dropperty of Cook County Clerk's Office ADDRESS: 6658 SOUTH WESTERN, Chicago, Illinois

CH2\83492 91

1009118051 Page: 49 of 59

## **UNOFFICIAL COPY**

**SITE 1971** 

### **LEGAL DESCRIPTION:**

LOTS 1, 2, 3, 4 AND 5 IN ANNE REILEY'S SUBDIVISION OF LOTS 97, 98, 99 AND 100 IN BLOCK 3 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

PIN: 17-33-203-055-0000

Dropperty of County Clark's Office ADDRESS: 215 W 31ST STREET, Chicago, Illinois

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## **UNOFFICIAL COPY**

### **SITE 1972**

## **LEGAL DESCRIPTION:**

LOTS 8, 9, 10 AND 11 IN SUBDIVISION BLOCK 2 OF CREPIN'S SUBDIVISION OF PART OF BLOCK 24 OF CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-31-400-046-0000

ADDRESS: 3501 SOUTH DAMEN AVENUE, Chicago, Illinois

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COOK COUNTY CLERK'S OFFICE

1009118051 Page: 51 of 59

## **UNOFFICIAL COPY**

**SITE 1973** 

## **LEGAL DESCRIPTION:**

LOTS 61 TO 65 BOTH INCLUSIVE (EXCEPT THAT PART OF LOT 65, AFORESAID, LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN TAKEN FOR WIDENING OF CRAWFORD NOW PULASKI ROAD) IN BERMAN AND WESSEL'S SUBDIVISION OF BLOCK 7 IN JAMES GILLETT'S SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 37 S. PUL.

Control

PIN: 19-02-509-044-0000

ADDRESS: 4647-57 S. PULASKI RD, Chicago, Illinois

1009118051 Page: 52 of 59

## **UNOFFICIAL COPY**

#### **SITE 1974**

### **LEGAL DESCRIPTION:**

LOT 19 IN PULLMAN INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22 AND PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 23, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-23-101-012-0000

A STORE THE OF COOK COUNTY CLERK'S OFFICE ADDRESS: 11100 S. CORLISS, Chicago, Illinois

1009118051 Page: 53 of 59

## **UNOFFICIAL COPY**

### **SITE 1975**

### LEGAL DESCRIPTION:

LOTS 1 THRU 10 IN BLOCK 1 IN EAMES' SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-17-207-027-0000

W. GA.

COOK COUNTY CLERK'S OFFICE ADDRESS: 801 W. GARFIELD, Chicago, Illinois

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## **UNOFFICIAL COPY**

### **SITE 1976**

### **LEGAL DESCRIPTION:**

LOTS 69, 70, 71, 72 AND 73 IN THE SUPERIOR COURT COMMISSIONERS' PARTITION OF PART OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-34-318-062-0000

8659 S.

Propositivos Cook Country Clark's Office ADDRESS: 8659 S. STATE STREET, Chicago, Illinois

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## **UNOFFICIAL COPY**

### SITE 1977 LEGAL DESCRIPTION:

THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 11, 2.33 FEET WEST OF THE NORTHEAST CORNER OF THE WEST 1/2 OF 7/12 NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 11; THENCE EASTERLY ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 11, A DISTANCE OF 51.02 FEET; THENCE SOUTHWESTERLY ALONG THE EXISTING RIGHT C: JVAY LINE OF THE CALUMET EXPRESSWAY TO THE CENTER LINE OF MICHIGAN CITY ROAD, A DISTANCE OF 274.51 FEET; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF MICHIGAN CITY ROAD, A DISTANCE OF 445.34 FEET TO THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 11; THENCE EASTERLY ALONG THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 11; THENCE EASTERLY ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 11, A DISTANCE OF 361.30 FEET TO THE POINT OF BEGINNING.

(EXCEPT THEREFROM THE FOLLOWING: THE NORTH 30 FEET THEREOF AND EXCEPT THE SOUTHWESTERLY 33 FEET THEREOF TAKEN FOR ROAD PURPOSES

AND EXCEPT THAT PORTION DEDICATED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 7620638

AND ALSO EXCEPT THAT PORTION TAKEN BY CONDEMATION IN CASE NO. 79L25163 DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 11, 2.33 FEET WEST OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 11; THENCE EASTERLY ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 11, A DISTANCE OF 51.02 FEET; THENCE SOUTHWESTELLY ALONG THE EXISTING RIGHT OF WAY LINE OF THE CALUMET EXPRESSWAY FOR A DISTANCE OF 40.89 FEET TO THE POINT OF BEGINNING; THENCE WEST ALONG A LINE PARALLEL WITH AND 40.0 FEET NORMALLY DISTANT SOUTH OF THE NORTH LINE OF THE NORTHEAST 17. OF THE SOUTHEAST 1/4 OF SAID SECTION 11, FOR A DISTANCE OF 219.56 FEET; THENCE SOUTHERLY ALONG A LINE THAT FORMS AN ANGLE OF 53 DEGREES 41 MINUTES 07 SECONDS TO THE LEFT OF A PROLONGATION OF THE LAST DESCRIBED LINE FOR A DISTANCE OF 21.71 FEET; THENCE SOUTHERLY ALONG A LINE FOR A DISTANCE OF 21.71 FEET, MORE OR LESS, TO A POINT 40.0 FEET NORMALLY DISTANCE NORTHEASTERLY OF THE CENTERLINE OF MICHIGAN CITY ROAD; THENCE SOUTHEASTERLY ALONG A LINE 40.0 FEET NORTHEAST OF AND PARALLEL TO THE CENTER LINE OF MICHIGAN CITY ROAD FOR A DISTANCE OF 242.34 FEET, MORE OR LESS, TO THE EXISTING RIGHT OF WAY LINE OF THE CALUMET EXPRESSWAY; THENCE SOUTHERLY ALONG THE EXISTING RIGHT OF WAY LINE OF THE CALUMET EXPRESSWAY FOR A DISTANCE OF 7.73 FEET; MORE OR LESS, TO THE NORTHERLY RIGHT OF WAY LINE OF MICHIGAN CITY ROAD; THENCE NORTHWESTERLY ALONG A LINE 33.0 FEET NORTHEASTERLY OF AND PARALLEL TO THE CENTERLINE OF MICHIGAN CITY ROAD FOR A DISTANCE OF 247.46 FEET; THENCE NORTHWESTERLY ALONG

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## **UNOFFICIAL COPY**

A LINE THAT FORMS AN ANGLE OF 33 DEGREES 37 MINUTES 45 SECONDS TO THE RIGHT OF A PROLONGATION OF THE LAST DESCRIBED LINE FOR A DISTANCE OF 34.82 FEET; THENCE NORTHEASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 71 DEGREES 46 MINUTES 30 SECONDS TO THE RIGHT OF A PROLONGATION OF THE LAST DESCRIBED LINE FOR A DISTANCE OF 34.82 FEET, MORE OR LESS, TO A POINT 30.0 FEET NORMALLY DISTANT SOUTH OF THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 11; THENCE EAST ALONG A LINE 30 FEET SOUTH OF AND PARALLEL TO THE SAID NORTH LINE FOR A DISTANCE OF 222.52 FEET TO A POINT ON THE EXISTING RIGHT OF WAY LINE OF THE CALUMET EXPRESSWAY; THENCE SOUTHWESTERLY ALONG THE EXISTING RIGHT OF WAY LINE OF SAID EXPRESSWAY FOR A DISTANCE OF 10.22 FEET TO THE POINT

PIN(s): 29-11-402-205-0000

y, Dolton, .

Of Cook County Clarks Office ADDRESS: 1445 E. Sibley, Dolton, Illinois

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## **UNOFFICIAL COP**

#### **SITE 1981**

### **LEGAL DESCRIPTION:**

LOT 1 (EXCEPT THE WEST 80 FEET THEREOF AND EXCEPT THE EAST 10 FEET THEREOF): AND THE NORTH 34.83 FEET OF LOT 2 (EXCEPT WEST 80 FEET THEREOF AND EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 2 IN ARTHUR T. MCINTOSH AND CO'S SOUTHTOWN FARMS UNIT NUMBER 2, BEING A SUBDIVISION IN FRACTIONAL SECTIONS 27 AND 28 LYING NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

292-032-06.

Columnia Clerk's Office ADDRESS: 16702 South Cicero Avenue, Oak Forest, Illinois

28-28-202-032-0000 PIN:

CH2\8358924.1

1009118051 Page: 58 of 59

## **UNOFFICIAL COP**

### **SITE 1982**

## LEGAL DESCRIPTION:

### PARCEL 1:

LOTS 273, 274 AND 275 (EXCEPT THE EAST 27.00 FEET OF SAID LOTS) AND ALL OF LOTS 276 AND 277 IN FREDERICK H. BARTLETT'S ARGO PARK SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

ALL OF THE 20-FOOT WIDE VACATED ALLEY, LYING EAST OF THE WESTERNMOST PROPERTY OF LOT 274 EXTENDED SOUTH AND NORTH OF THE SOUTHERNMOST PROPERTY OF LOT 274 EXTENDED WEST IN FREDERICK H. BARTLETT'S ARGO PARK SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Tois Colling Control

18-13-430-018-0000

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18-13-430-037-0000

18-13-430-038-0000

18-13-430-039-0000

ADDRESS: 7200 W 63rd Street, Summit, Illinois

## **UNOFFICIAL COPY**

### **SITE 1983**

## LEGAL DESCRIPTION:

LOTS 14, 15, 16, 17, 18, 19, 20 AND 21 (EXCEPT THAT PART TAKEN FOR ROAD PURPOSES BY THE STATE HIGHWAY DEPARTMENT; STATE OP ILLINOIS) IN BLOCK 1 IN CHICAGO TITLE AND TRUST COMPANY'S THIRD ADDITION TO SUMMIT, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 18-12-406-061-0000

S. HARL

ODERATION

COOK

COOK ADDRESS: 53.44 S. HARLEM, Summit, Illinois

LECALD AJI 02/11/10