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Doc#: 1009131047 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/01/2010 10:47 AM Pg: 1 of 4

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording Mail To:

Forum Title Insurance Company 33 W. Monroe Street; Suite 1150 Chicago, IL 60603 312-924-7355

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SPECIAL WARRANTY DEED

Mail to: Clinton Harrison 1410 N. 1St AVE

Melrose PARK, TG 60160

Grantees Address and

Send subsequent

tax bills to:

Clinton Harrison 1410 N. 15+ AVE Melrose Park, IL 60160

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTUKE made this 24th day of February, 2010, between HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF DEUTSCHE ALT-A SECURITIES, MORTGAGE LOAN TRUST, SERIES 2007-1,, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIC, party of the first part, and CLINTON HARRISON, a ___ married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances Chereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 16-16-215-039-0000

ADDRESS(ES): 4938 WEST GLADYS AVENUE, CHICAGO, IL 60644

City of Chicago Dept. of Revenue

598800

3/23/2010 10:31

dr00766

Real Estate Transfer Stamp

\$162.75

Batch 883,190

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its Assistant Secretary, Laura Iniquez, and attested to by its Assistant Secretary, Veronica Casillas, the day and year first above written.

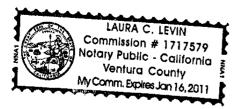
BY: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF DEUTSCHE ALT-A SECURITIES, MORTGAGE LOAN TRUST, SERIES 2007-1, BY BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP AS ATTORNEY-IN-FACT UNDER A POWER OF ATTORNEY:

By: Attest: Weronica casillas
Assistant Secretary
State of California)

SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Laura Iniquez, of BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing LP and Veronica Casillas of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of February, 2010.



County of Ventuca

Notary Public

My commission expires on January 16, 2011.

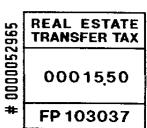
This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

17.94 44









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LEGAL DESCRIPTION

LOT 18 IN LOT 23 IN LABAR'S SUBDIVISION OF LOTS 10 AND 23 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 16-16-215-039-0000

ADDRESS(ES): 4938 WEST GLADYS AVENUE, CHICAGO, IL 60644

5): 495

Clarks Office