

# UNOFFICIAL COPY

Recording Requested By:  
C&L SERVICE/ MORRIS-GRIFFIN

When Recorded Return To:  
RELEASE DEPARTMENT  
C&L SVC/MORRIS GRIFFIN CORP  
2488 E 81ST ST STE 700  
TULSA, OK 74137



Doc#: 1009131008 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 04/01/2010 09:47 AM Pg: 1 of 2



### RELEASE OF MORTGAGE

SECRETARY OF HOUSING & URBAN DEVELOPMENT #.131755717 "BARKER" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact holder of a certain mortgage, made and executed by NATHANIEL BARKER, MARRIED, AND MAFIA RUSSELL-BAKER, MARRIED, originally to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, in the County of Cook and the State of Illinois, Dated: 06/22/2000 Recorded: 07/31/2000 as Instrument No.: 00575457, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 18 IN JAMES J CAHILL'S SUBDIVISION OF LOT 21 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART, BEING IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 16-16-215-004-0000  
Property Address: 4941 W JACKSON BLVD, CHICAGO IL, IL 60644-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S	yes
P	2
S	/
M	No
SC	yes
E	yes
INT	fr

