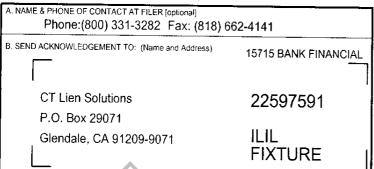
UNOFFICIAL COPY

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY





Doc#: 1009134015 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 04/01/2010 08:39 AM Pg: 1 of 2

| <u></u> | File with: CC IL Cook+, IL | THE A | THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY | | | |
|---------|--|---|---|---------|--|--|
| | DEBTOR'S EXACT FULL LEGAL NAME - insert only one_debtor name to organization's NAME CMHDC PROPERTIES, LLC | e (1a or 1b) - do not abbreviate or com | bine names | | | |
| OR | 1b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX | | |
| 20 | MAILING ADDRESS 00 W ADAMS ST, SUITE 1710 | CHICAGO | STATE POSTAL CODE 60606 | COUNTRY | | |
| | SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION LLC | 1f. JURISDICTION OF ORGANIZAT | 01093231 | NONE | | |
| DR | ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one CHICAGO METROPOLITAN HOUSING 25. INDIVIDUAL'S LAST NAME | | | SUFFIX | | |
| 20 | MAILING ADDRESS 00 W. ADAMS ST., SUITE 1710 | CHICAGO | STATE POSTAL CODE IL 60606 | COUNTRY | | |
| | ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION CORPORATION | | 52671086 | NONE | | |
| R. | ECURED PARTY'S NAME (OF NAME OF TOTAL ASSIGNEE OF ASSIGNED ASSIGNED OF ASSIGNED ASSI | NOR S/P) - insert only one_ secured p | varty name (3a or 3b) | | | |
| | 3b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIC SEE NAME | SUFFIX | | |
| | W060 NORTH FRONTAGE ROAD | BURR RIDGE | STATE POS ALCODE | USA | | |
| . Thi | IS FINANCING STATEMENT covers the following colleteral: | | | | | |

this FINANCING STATEMENT covers the following collateral

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) for the real Property located at 2920-2922 N. Albany Ave., Chicago, IL 60618. Parcel ID: 13-25-120-027-0000

| 5. ALTERNATIVE DESIGNATION [if applicable] | | CONSIGNOR BAILEE/BAILOR | SELLER/BUYER | AG, LIEN NON-UCC FILING |
|--|-----------------|---|--------------------|-------------------------------|
| [X] This FINANCING STATEMENT is to be file ESTATE RECORDS. Attach Addendum | [if applicable] | 7. Check to REQUEST SEARCH REPORT ADDITIONAL FEET | RT(S) on Debtor(s) | All Debtors Debtor 1 Debtor 2 |
| 8. OPTIONAL FILER REFERENCE DATA | | | | |
| 22597591 | RN | 301/8 | 49/1902044052 | |

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| F | NANCING STATEMENT ADDENDUM LLOW INSTRUCTIONS (front and back) CAREFULLY | | | | | | |
|----------------------|---|--|--|---|--------------|----------------------------|-------------------|
| _ | NAME OF FIRST DEBTOR (1a or 1b 9a. ORGANIZATION'S NAME | ENT | | | | | |
| Oi | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX | | | | |
| 10 | D. MISCELLANEOUS | | | | | | |
| 2 | 2597591-IL-31 | | ! | | | | |
| Fi | | /549/1902044052 RN | | | | R FILING OFFICE USE | ONLY |
| 11 | 11a. ORGANIZATION'S NAME | JLL LEGA NAME - insert only one r | ame (11a or 11b) - do not a | abbreviate or combine | names | | |
| OR | 11b. INDIVIDUAL'S LAST NAME | Ox | FIRST NAME | | MIDDLE | NAME | SUFFIX |
| 11 | c. MAILING ADDRESS | C | CITY | | STATE | POSTAL CODE | COUNTRY |
| 11 | d. <u>SEE INSTRUCTION</u> ADD'L INFO ORGANIZAT DEBTOR | | 111 JURISDICTION OF ORG | SANIZATION | 11g. OR0 |] GANIZATIONAL ID #, if | any NONE |
| 12. | ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - is sert only one name (12a or 12b) 12a. ORGANIZATION'S NAME | | | | | | |
| ÓR | 12b. INDIVIDUAL'S LAST NAME | | FIRST NAME | | MIDDLE I | NAME | SUFFIX |
| 120 | . MAILING ADDRESS | | CITY | 0, | STATE | POSTAL CODE | COUNTRY |
| | This FINANCING STATEMENT covers collateral or is filed as a X fixture filing | timber to be cut or as-extracted | 16. Additional collateral desc | ription: | 6 | | |
| TH TH SE Of | escription: LOT 17 IN HAMM HE NORTH 1/2 OF THE EAS HE SOUTHWEST 1/4 OF THE ECTION 25, TOWNSHIP 40 N THE THIRD PRINCIPAL ME DUNTY, ILLINOIS. Parcel | 「1/2 OF THE WEST 1/2 OF E NORTHWEST 1/4 OF IORTH, RANGE 13, EAST ERIDIAN, IN COOK | | | | Dr. Filos | |
| 15. | Name and address of a RECORD OWNER (if Debtor does not have a record interest) | | | | > | 7 7 | * * * |
| | | | 17. Check only if applicable a Debtor is a Trust or 18. Check only if applicable a | Trustee acting with respendent one box. | ect to prope | erty held in trust or | Decedent's Estate |
| | | | Filed in connection with a | | ansaction | | |
| | | | Filed in connection with a | Public-Finance Transac | tion | | |