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Doc#: 1009241089 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2010 11:52 AM Pg: 1 of 3

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE DOCUMENT WAS FILED.**

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT, Cole Taylor Bank, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Cole Taylor Bank, a corporation of Illinois, as Trustee under the Trust Agreement dated September 9, 2004 and known as Trust number 01-041196, and its successors and assigns, all the right, title, interest, claim, or demand whatsoever it have acquired in, though, or by a certain Mortgage, bearing the date of, September 14, 2004 and recorded September 21, 2004 in the Recorder's Office of Cook County, in the State of Illinois as Document Number 0426544024 and an Assignment of Rents recorded September 21, 2004 in the Recorder's Office of Cook County, in the State of Illinois as Document Number ~~0426544025~~, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

* 0426544025

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto being or appertaining.

Permanent Real Estate Index Number(s): 13-12-315-028-1001; 13-12-315-028-1004; 13-12-315-028-1010; 13-12-315-028-1018; 13-12-315-028-1020; 13-12-315-028-1021; 13-12-315-028-1022; 13-12-315-028-1023; 13-12-315-028-1024; 13-12-315-028-1025; 13-12-315-028-1026; 13-12-315-028-1028; 13-12-315-028-1029; 13-12-315-02891030; 13-12-315-028-1031; 13-12-3215-028-1032

Address of premises: 3001-3009 W. Gunnison, Chicago, Illinois

WITNESS my hand and seal this 26th day of March, 2010

Cole Taylor Bank

Lisette Alamo

BY: LISETTE Alamo

ITS: Vice President

Box 400-CTCC

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Aisha Keys a notary public in an for the said County, in the State aforesaid, DO HEREBY CERTIFY that Lisette Alamo, Vice President of Cole Taylor Bank, personally known to me to be the same person whose name is subscribed to the foregoing instruments, as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26th day of March, 2010

Aisha Keys
Notary Public

Commission expires: 04/09/2011



This instrument prepared by:
& mail to:
Scott E. Jensen, Esq.
Murray, Jensen & Wilson, Ltd.
101 N. Wacker Drive, Suite 101
Chicago, Illinois 60606

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UNITS 3001-G, 3001-3N, 3003-3N, 3005-2W, 3007-1N, 3007-2N, 3007-3N, 3007-1S, 3007-2S, 3007-3S, 3009-G, 3009-2N, 3009-3N, 3009-1S, 3009-2S, AND 3009-3S IN THE GUNNISON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2, 3 AND THE EAST 10.00 FEET OF LOT 4 IN THE SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF LOT 30 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 11 AND THE SOUTHWEST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0709560062; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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