Doc#: 1009241090 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 04/02/2010 11:53 AM Pg: 1 of 3

## **WARRANTY DEED**

The Grantor, Aquamarine Properties, LLC, an Illinois limited liability company in consideration of the sum of Ten and No/100 (\$10.00) Dollars, and for other good and valuable consideration in hand paid, receipt whereof is hereby acknowledged does hereby warrant and convey unto BCL-Gunnison, LLC, an Illinois limited liability company, of 450 Skokie Blvd., Ste 604,

Northbrook, IL., the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

**SEE ATTACHED** 

PIN: SEE ATTACHED

C/K/A: SEE ATTACHED

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: (1) general real estate taxes not yet due and payable at the time of Closing; (2) Covenants conditions, and restrictions of record; (3) Building in an and easements, if any, so long as they do not interfere with the current use and enjoyment of the keal Estate.

DATED this day of April, 2010.

Aquamarine Properties, LLC, an Illinois limited liability company

BY: Acquisition Properties VI, LLC, a Delaware limited liability company, sole Member

BY: Cole Taylor Bank, sole Member

BY: —

Name:

Title:

ENPO

Box 400-CTCC

CITY OF CHICAGO

WAR. 30.10

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE



3 X

1009241090D Page: 2 of 3

## **UNOFFICIAL COPY**

State of Illinois )	
) SS.	
County of Cook )	
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HER CERTIFY that Aquamarine Properties, LLC, an Illinois limited liability company, BY:  Acquisition Properties VI, LLC, a Delaware limited liability company, sole Member, BY:  Taylor Bank, sole Member, BY:  Person personally known to me to be the same person whose name is	
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver right of homestead.	of the
Given under my hand and official sea!, this dead and official sea!, this dead and of MARCH, 2010.  MARY ALBERTS  OFFICIAL SEAL DECEMBER 30, 2013  DECEMBER 30, 2013	
Notary Public	

This instrument was prepared by Murray, Jensen & Wilson, J.td., 101 N. WACKER DR., STE. 101, CHICAGO, ILLINOIS, 60606

MAIL TO:

Jay R. Goldman, Esq. 10 S. LaSalle St., Ste 2910 Chicago, IL. 60603 SEND SUBSEQUENT TAX BILLS TO:

BCL-Gunnison, LLC 450 Skokie Blvd., Ste 604 Northbrook, IL. 60062









1009241090D Page: 3 of 3

## **UNOFFICIAL COPY**

UNITS 3001-G, 3001-3N, 3003-3N, 3005-2W, 3007-1N, 3007-2N, 3007-3N, 3007-1S, 3007-2S, 3007-3S, 3009-G, 3009-2N, 3009-3N, 3009-1S, 3009-2S, AND 3009-3S IN THE GUNNISON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2, 3 AND THE EAST 10.00 FEET OF LOT 4 IN THE SUBDIVISION OF THE SOUTH ½ OF LOT 30 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 11 AND THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0709560062; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Address	Unit	PIN
3001 W. Gunnison *	G,	13-12-315-028-1001
3001 W. Gunnison 4		13-12-315-028-1004
3003 W. Gunnison y		13-12-315-028-1010
3005 W. Gunnison &	2W	13-12-315-028-1018
3007 W. Gunnison 4	1N	13-12-315-028-1020
3007 W. Gunnison 🗸		13-12-315-028-1021
3007 W. Gunnison-W		13-12-315-028-1022
3007 W. Gunnison ¥		13-12-315-028-1023
3007 W. Gunnison &		13-12-315-028-1024
3007 W. Gunnison ¥		13-12-315-028-1025
3009 W. Gunnison ¥		13-12-315-028-1026
3009 W. Gunnison ¥		13-12-315-028-1028
3009 W. Gunnison &	3N	13-12-315-028-1029
3009 W. Gunnison ¥	1S	13-12-315-028-1030
لد 3009 W. Gunnison	<b>2</b> S	13-12-315-028-1031
3009 W. Gunnison ¥	3S	13-12-315-028-1032

4 CHICAGI, IL.