

UNOFFICIAL COPY



Doc#: 1009246013 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2010 11:27 AM Pg: 1 of 3

019734
-TICKET/OC
303

PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
999 EAST MAIN STREET
RAVENNA OH 44266

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. PH10030002819
INVESTOR LOAN NO. 658625473

Date: MARCH 30, 2010

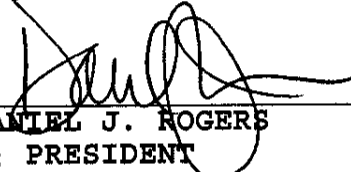
FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,

FIRST PLACE BANK, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **MARCH 30, 2010** executed by
ANTOINETTE M. HACEK, A SINGLE WOMAN

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number 1009246012
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
SIXTY THOUSAND AND 00/100

DOLLARS, with interest thereon from **MARCH 30, 2010**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

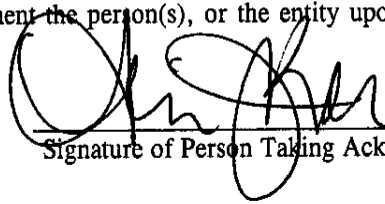
By _____
Its: _____

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STATE OF Illiana }
COUNTY OF Lake } ss.

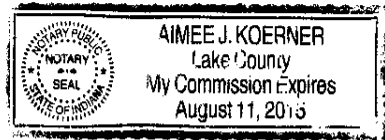
On this 30th day of March, 2010, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Signature of Person Taking Acknowledgment

My Commission Expires:



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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000619736 OC

STREET ADDRESS: 7759 BRISTOL PARK DRIVE

UNIT 3SW

CITY: TINLEY PARK

COUNTY: COOK COUNTY

TAX NUMBER: 27-36-124-311-1044

LEGAL DESCRIPTION:

UNIT 7759-3SW TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GRAFTON PLACE CONDOMINIUMS OF BRISTOL PARK PHASE III, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 08041925, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE EXCLUSIVE RIGHT TO USE GARAGE SPACE 7759-G3SW, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, IN COOK COUNTY, ILLINOIS.

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