

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

COOK

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Doc#: 1009256067 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2010 12:23 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That LOUIS J. PRANNO, SR.

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID PRANNO and ROBERT A. GUADAGNOLI, 311 C Creekside Dr., Bloomingdale, IL 60108

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Mortgage, bearing date the 16 day of May, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book -- of records, on page --, as document No. 0918716033, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See attached legal description

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-23-300-024-0000
Address(es) of premises: 346 S. Hale St., Palatine, IL 60007

Witness my hand and seal, this 20th day of October, 2009 ~~xxx~~

Louis J. Pranno Sr. (SEAL)
LOUIS J. PRANNO SR.

Mail to and This instrument was prepared by Lewis John Craft 250 E. St. Charles Rd., Villa Park, IL 60181

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STATE OF Illinois }
COUNTY OF DuPage } SS.

I, Lewis John Craft

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

LOUIS J. PRANNO, SR.

_____, personally known to me to be the same person whose name is sub-

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as

such he signed, sealed and delivered the said instrument as his free and voluntary

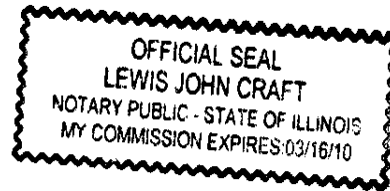
act, for the uses and purposes therein set forth.

2009

Given under my hand and official seal this 20TH day of October, XX.

Lewis John Craft
Notary Public

Commission expires 3-16-2010



Property of Cook County Clerk's Office

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

UNOFFICIAL COPY

Legal Description

of premises commonly known as 346 SOUTH HALE , PALATINE, ILLINOIS 60067

**LOT 24 IN BLOCK 9 IN ARTHUR T. MCINTOSH AND COMPANY'S PLUM GROVE ROAD
DEVELOPMENT A SUBDIVISION OF SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PERMANENT TAX NUMBER: 02-23-300-024

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