Doc#. 1009257126 fee: \$48.00

Att: 04/02/2010 08 40 AM/Pg: 1 of 1

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

LAURIE A SCHIBLE, ANDREW L SCHIBLE 8215 Camberly Rd Apt S Huntersville NC 28078

SUBMITTED BY: Jessica Larsen

DOCID_0002017080702005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COISENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAURIE A SCHIP LF. ANDREW L SCHIBLE

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: <u>0906840248</u> Date of Note: <u>02/17/2009</u> Original Recording Date: <u>03/09/2009</u>

Property Address: 1440 N MAPLEWOOD AVE UN'T S CHICAGO, IL 60622

Legal Description: Lot N/A Block N/A Township N/A

UNIT 1S 1440 NORTH MAPLEWOOD CONDOMINAL AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 IN BLOCK TO WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 9, 2004 AS DOCUMENT 0410039014, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

Pin #: 16-01-212-048-1004

County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 04/01/2010.

Mortgage Electronic Registration Systems, Inc.

By: Kirt Larsen

Title: Assistant Secretary

State of UT)

City/County of Cache

This instrument was acknowledged before me on 04/01/2010 by Kirt Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
JESSICA LARSEN
574584
COMMISSION EXPIRES
JUN 05, 2012
STATE OF UTAH

Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

SOM OFFICE

06/05/2012 Resides in: Cache