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When Recorded Return To: Green Tree Servicing LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

GTS L#: 89686640 Investor #: 1704959763 Effective Date 11/01/2009

Doc#: 1009203096 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/02/2010 02:52 PM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUAPLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank, WHOSE ADDRESS IS 3232 Newmark Drive, Miamisburg, OH 45342, (ASSIGNOR),, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 S KYRENE RD, T325, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 08/21/2007, and made by RITA A YOUNA to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0726155052 upon the property situat. I in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

09-10-401-072-1004

known as: 8852 N LESLIE LN APT 1D DES PLAINES, IL 60016

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER Notional City Mortgage a Division of National City Bank

BY:

VILMA CASTRO VICE PRESIDENT

\*11355424\*

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GTS L#: 89686640 Investor #: 1704959763 Effective Date 11/01/2009

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18th day of February in the year 2010 by VILMA CASTRO of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank on behalf of said corporation

CHRISTOPHER JONES

My commission expires: 08/03/2012

Christopher Jones Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

rth, F. Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSGA 11355424 CJ2446241 form5/FRMIL1

\*11355424\*

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**EXHIBIT A** 

Commitment No.: 07-1821

## **LEGAL DESCRIPTION**

PARCEL 1: UNIT 104-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COURTLAND SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECOGNED AS DOCUMENT NUMBER 25053448, IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, MANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2. F (SEMENTS APPURTENANT TO PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DOCUMENT FIECORDED AS DOCUMENT NUMBER 25053432.

Commonly known 45: 8852 LESLIE LN., UNIT 1D, DES PLAINES, IL 60016

Permanent Index No.: 09-10-4 01-072-1004