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Doc#: 1009203011 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2010 09:45 AM Pg: 1 of 3

When Recorded Return To:
Green Tree Servicing LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

GTS L#: 89684007
Investor #: 1704922107
Effective Date 11/01/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, WHOSE ADDRESS IS 3232 Newmark Drive, Miamisburg, OH 45342, (ASSIGNOR),, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 S KYRENE RD, #225, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).
Said mortgage/deed of trust dated 07/18/2007, and made by MARC D SHMERLING to COUNTRYWIDE HOME LOANS, INC. and recorded in the Recorder or Register of Titles of COOK County, Illinois, in Book Page as Instr# 0721547060 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

14-30-410-036-0000, 14-30-410-037-0000, 14-30-410-038-0000, 14-30-410-039-0000, 14-30-410-040-0000,
14-30-410-041-0000

known as: 1610 W FULLERTON AVENUE|UNIT 306 CHICAGO IL 60614
02/18/2010

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE

BY: VIC
VILMA CASTRO
VICE PRESIDENT



11355699

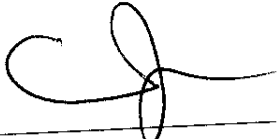
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N	N
SC	y
E	y
INT	57

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18th day of February in the year 2010 by VILMA CASTRO of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE on behalf of said corporation.

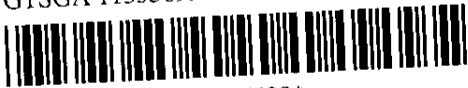


CHRISTOPHER JONES
My commission expires: 08/03/2012

Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 1st North, Palm Harbor, FL 34683 (800)346-9152

GTSGA 11355699 CJ2446241 form5/FRMIL1



11355699

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

UNIT(S) 206 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN THE ASHTON LOFTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE ASHTON LOFTS CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NO. 0706515050, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office