NOFFICIAL 362360

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTIC-HE

1009208040 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/02/2010 07:51 AM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS.

THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois OCES HEREBY CERTIFY that a certain MORTGAGE dated March 5, 1996, made by ALLEN R. MAHANNA AND EVELYN ... MAHANNA OR THEIR SUCCESSORS IN INTEREST AS TRUSTEES OF THE MAHANNA FAMILY REVOCABLE LIVING TRUST UNDER DEED DATED MAY 11, 1992, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on March 19, 1936 as document number 96207441 in the office of the RECORDER OF DEEDS of Cook County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

LOT 48 IN WESTVIEW SUBDIVISION, BEING A SUEDIVISION OF PART OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PROCEIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 03-28-404 012

Address of premises: 3 S. Rammer Avenue, Arlington Heights. Illinois 60004

Witness my hand and seal this March 12, 2010

MOTOROLA EMPLOYEES CREDIT UNION

Jeremy Tucker, Koan Officer

State of ILLINOIS County of COOK

> I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that the above named loan officer, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this March 12, 2010.

> > Notary Public

OFFICIAL SEAL CATHERINE M RUDDY **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:03/13/10

Prepared by and return to:

MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196