

# UNOFFICIAL COPY



1009213043

**When Recorded Return To:**  
**Green Tree Servicing LLC**  
**C/O NTC 2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**Doc#: 1009213043 Fee: \$40.00**  
**Eugene "Gene" Moore RHSP Fee:\$10.00**  
**Cook County Recorder of Deeds**  
**Date: 04/02/2010 11:35 AM Pg: 1 of 3**

**GTS L#: 89681719**  
**Investor #: 1704263586**  
**Effective Date 11/01/2009**

## ASSIGNMENT OF MORTGAGE/DEED

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank**, WHOSE ADDRESS IS 3232 Newmark Drive, Miamisburg, OH 45342, (ASSIGNOR),, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GREEN TREE SERVICING LLC**, WHOSE ADDRESS IS 7360 S KYRENE RD, T325, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 06/07/2007 and made by **NICHOLAS L GRAHOVAC AND KATIE A GRAHOVAC** to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0716933058 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
 SEE ATTACHED EXHIBIT A

**07-10-101-027-0000, 07-10-101-028-0000 AND 07-10-101-029-0000**  
 known as: 21 KRISTIN DR UNIT 1128 SCHAUMBURG, IL 60195  
 02/18/2010  
**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank**

BY: lc  
**VILMA CASTRO**  
**VICE PRESIDENT**



\*11373474\*

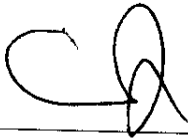
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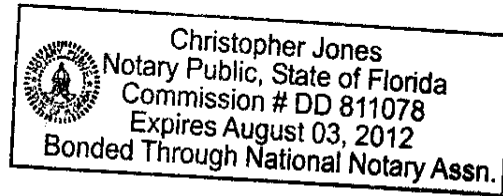
GTS L#: 89681719  
Investor #: 1704263586  
Effective Date 11/01/2009

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18th day of February in the year 2010 by VILMA CASTRO of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank on behalf of said corporation.



CHRISTOPHER JONES  
My commission expires: 08/03/2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Alh. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSGA 11373474 CJ2446241 form5/FRMIL1



\*11373474\*

Property of Cook County Clerk's Office

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**STREET ADDRESS:** 21 KRISTIN DRIVE, UNIT 1128  
**CITY:** SCHAUMBURG      **COUNTY:** COOK  
**TAX NUMBER:**

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT NUMBER: 1128 IN THE 21 KRISTIN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2 (EXCEPT THE EAST 206.30 FEET OF SAID LOT 2, AS MEASURED ALONG THE NORTH LINE THEREOF) AND LOT 3 IN GARRY SUBDIVISION BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 11 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 2001 AS DOCUMENT NUMBER 0010690003, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0702615055; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS;

ALSO

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE RECIPROCAL EASEMENT AGREEMENT DATED AS OF JANUARY 24, 2007 AND RECORDED JANUARY 26, 2007 AS DOCUMENT 0702615054, BY AND BETWEEN 21 KRISTIN DEVELOPERS LLC AND 24 KRISTIN COMMERCIAL LLC;

**PARCEL 2:**

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-390 AND P-151, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0702615055.

**PARCEL 3:**

EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 11S-11, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0702615055. ALL IN COOK COUNTY, ILLINOIS.

COOK County Clerk's Office