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Doc#: 1009213039 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2010 10:21 AM Pg: 1 of 3

When Recorded Return To:
Green Tree Servicing LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

GTS L#: 89678278
Investor #: 1703836850
Effective Date 11/01/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank, WHOSE ADDRESS IS 3232 Newmark Drive, Miamisburg, OH 45342, (ASSIGNOR),, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 S KYRENE RD, T325, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 04/27/2007, and made by ELANA T. BUCHANAN to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0716535135 Re-Record: DT 01/10/2008 INST. NO. 0801042101 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

15-20-300-039-0000

known as: 1919 S. WOLF RD. #301 HILLSIDE, IL 60162
02/18/2010

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank

BY: VC
VILMA CASTRO
VICE PRESIDENT



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18th day of February in the year 2010 by VILMA CASTRO of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank on behalf of said corporation.



CHRISTOPHER JONES
My commission expires: 08/03/2012

 Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSGA 11371926 CJ2446241 form5/FRMIL1



11371926

Property of Cook County Clerk's Office

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EXHIBIT A

UNIT NUMBERS 1-301 IN THE WESTBROOK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: A TRACT OF LAND DESCRIBED AS THE WEST 330.0 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 150.0 FEET AND THE SOUTH 660.0 FEET THEREOF), EXCEPT FROM SAID TRACT THE EAST 36 FEET OF THE SOUTH 91.0 FEET AND EXCEPT THE WEST 55.0 FEET OF THE EAST 91.0 FEET OF THE SOUTH 66.0 FEET, ALL IN COOK COUNTY, ILLINOIS, AND ALSO:

PARCEL 2: THE EAST 91.0 FEET OF THE SOUTH 91.0 FEET AND THE WEST 55.0 FEET OF THE EAST 91.0 FEET OF THE SOUTH 66.0 FEET OF THE FOLLOWING DESCRIBED TRACT: THE WEST 330.0 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 150.0 FEET AND THE SOUTH 660.0 FEET THEREOF), IN COOK COUNTY ILLINOIS, AND ALSO:

THE NORTH 27 FEET OF THE EAST 91.0 FEET OF THE FOLLOWING DESCRIBED TRACT; THE NORTH 284.67 FEET OF THE SOUTH 660.0 FEET OF THE WEST 330.0 FEET OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0633115064 AND AMENDMENT RECORDED DECEMBER 8, 2006 AS DOCUMENT NO. 0634239039; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.