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**RETURN TO:**

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#600, Dallas, TX, 75254

Doc#: 1009215004 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/02/2010 08:16 AM Pg: 1 of 1

**ASSIGNMENT OF  
MORTGAGE/DEED OF TRUST**

Loan # 7437377187  
ID#1<sup>st</sup>0097H-212

KNOW ALL MEN BY THESE PRESENTS, that as of November 13, 2009, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for SGB CORPORATION DBA WEST AMERICA MORTGAGE COMPANY** and lender's successors and/or assigns, whose address is MC 190-FTW-D50, 1100 Virginia Drive, Ft. Washington, PA 19034, (hereinafter called ("Lender") the "Assignor"), for and in consideration of the sum of TEN and no/100 Dollars (\$10.00) FOR VALUE RECEIVED, does hereby grant, convey assign, transfer, and set over to **QUADRANT RESIDENTIAL CAPITAL IV, LP**, whose address is 8333 Douglas Avenue, Suite 1350, Dallas, Texas 75225 (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest, in and to:

1. The Promissory Note (herein called the "Note"), evidencing the indebtedness secured by the Mortgage/Deed of Trust.
2. The Mortgage dated 1/7/2004 by WILLIAM M. FISCHER AND CYNTHIA A. FISCHER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., solely as nominee for SGB CORPORATION DBA WEST AMERICA MORTGAGE COMPANY in the amount of \$62,900.00, recorded 1/9/2004, Document No. 0400908188, Official Records of Cook County, Illinois.
3. PARCEL 1: LOT 6 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 14 IN PARK ADDITION TO HARVEY, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/2 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.  
PARCEL 2: LOT 1 AND THE NORTH 10 FEET OF LOT 2 IN CROISSANT PARK MARKHAM 7<sup>TH</sup> ADDITION, BEING A SUBDIVISION OF LOTS 29 TO 46 BOTH INCLUSIVE IN BLOCK 12, LOTS 9 TO 24 BOTH INCLUSIVE IN BLOCK 13, AND LOTS 7 TO 18 BOTH INCLUSIVE 21 TO 24 BOTH INCLUSIVE AND 48 IN BLOCK 14 IN PARK ADDITION TO HARVEY, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.  
More commonly known as: 16218 Laffin Avenue, Markham, IL 60428-5743 ✓  
APN 29-20-123-064-0000; 29-20-123-069-0000 ✓

IN WITNESS WHEREOF, the undersigned limited liability company has caused this instrument to be executed this 26 day of February, 2010.

Mortgage Electronic Registration Systems, Inc.,  
as nominee for lender and lender's successors and/or  
assigns

By: [Signature]  
Steven Y. Green, Assistant Secretary

COMMONWEALTH OF PENNSYLVANIA §  
COUNTY OF MONTGOMERY §

On February 26, 2010, before me, the undersigned Notary Public, personally appeared Steven Y. Green, Assistant Secretary, who proved to me on the basis of a Pennsylvania Drivers License to be the person whose name is subscribed herein and being by me duly sworn, did execute and acknowledge to me that he voluntarily executed the same in his authorized capacity, and that by his signature on the instrument, the entity on behalf of which he acted, voluntarily executed the instrument.

SEAL

Melissa M. Katz  
Notary Public, Commonwealth of Pennsylvania

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| M   | N  |
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| INT | CE |

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
MELISSA M. KATZ, Notary Public  
Upper Dublin Twp., Montgomery County  
My Commission Expires October 11, 2011