



Doc#: 1009215008 Fee: \$40.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/02/2010 08:44 AM Pg: 1 of 3

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
Nationwide Title Clearing
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
MEIAS MEQ02 L#: 923409X

Parcel No.: 20-32-402031

923409

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5010 Carriage Drive Evansville, IN 47715 does hereby Grant, sell, assign, transfer, and convey, unto

MorEquity, inc.

, a corporation organized and existing under the laws of *Nevada* (herein "assignee"), whose address is

*P.O. Box 3788
Evansville, IN 47736-3788*

, a certain mortgage dated *5/8/2003*, made and executed by : **EUGENE RILEY AND JOSEPHINE RILEY, HIS WIFE, JOINT TENANTS**, whose address is **8332 S CARPENTER STREET CHICAGO, IL 60620**, to and in favor of **MorEquity, Inc., d/b/a MorEquity of Nevada, Inc.** upon the following described property situated in **COOK** County, State of **ILLINOIS**

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such mortgage having been given to secure a payment of **ONE HUNDRED TWENTY-THREE THOUSAND FIVE HUNDRED AND xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx 00/100 (\$ 123,500.00)**

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. * _____) of the records of **COOK** County, State of **ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

#0313634138 Recorded 05/16/2003

Prepared by:

J. Fretwell
J. Fretwell
(727) 771-4000

NTC
2100 Alt 19 North
Palm Harbor, FL 34683

S Y
P 3
S N
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SC Y
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INT R

UNOFFICIAL COPY

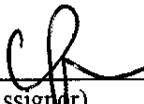
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 26, 2003

MorEquity, Inc., d/b/a MorEquity of Nevada, Inc.



Witness

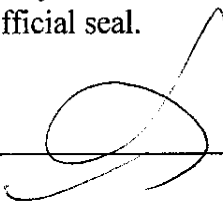


(Assignor)
Carl J. Messina, Jr.
SVP

Commonwealth/State of Pennsylvania
County of Montgomery

On this the 26th day of May, 2003 before me,

Suzanne E. Levin, the undersigned officer, personally appeared **Carl J. Messina, Jr.** who acknowledged himself to be the **Senior Vice President of MorEquity, Inc., d/b/a MorEquity of Nevada, Inc.** a corporation, and that he, as such Senior Vice President, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Senior Vice President, In witness whereof I hereunto set my hand and official seal.



Notarial Seal
Suzanne E. Levin, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Aug. 5, 2006
Member, Pennsylvania Association of Notaries

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EXHIBIT "A"

THE SOUTH 13 FEET OF LOT 13 AND ALL OF LOT 14 IN BLOCK 2
IN PATTISON AND FRY'S SUBDIVISION OF THE NORTHEAST
QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST
QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY
ILLINOIS.

Property of Cook County Clerk's Office