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When Recorded Return To: **Green Tree Servicing LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

GTS L#: 89676535 Investor #: 4005417872 Effective Date 11/01/2009 Doc#: 1009215025 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/02/2010 09:11 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank, WHOSE ADDRESS IS 3232 Newmark Drive, Miamisburg, OH 45342, (ASSIGNOR),, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 S & RENE RD, T325, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 04/03/2007 and made by SOFIA HURTADO ONTIVEROS to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CULY BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0710240057 aron the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

19-17-205-016-0000

known as: 5537 S MASSASOIT AVE CHICAGO, IL 60638-0000

02/18/2010

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National AN CONTROL City Bank

BY:

VILMA CASTRO VICE PRESIDENT

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Christopher Jones
Notary Public, State of Florida
Commission # DD 811078

Expires August 03, 2012
Bonded Through National Notary Assn.

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GTS L#: 89676535 Investor #: 4005417872 Effective Date 11/01/2009

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18th day of February in the year 2010 by VILMA CASTRO of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank on behalf of said corporation.

CHRISTOPHER JONES

My commission expires: 08/03/2012

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OUNTY

CORTA

OTTO Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 11 No.th, Palm Harbor, FL 34683 (800)346-9152

GTSGA 11375435 CJ2446241 form5/FRMIL1

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Lot 17 in Block 64, in Frederick H. Bartlett's Resubdivision of Blocks 65, 66 and 69 and part of Blocks 64, 67 and 70, in Bartlett's Third Addition to Garfield Ridge, being a subdivision of all that part of the East ½ of Section 17, Township 38 North, Range 13, East of the Third Principal Meridian lying North and West of the right of way of the Indiana Harbor Belt Railroad (except the West 1/2 of the West 1/2 of the Northeast 1/4 of said section 17, also of that part of the North 3/4 of the East 1/4 of the Northeast 1/4 of said Section 17 lying East of said right of way of the Indiana Harbor Belt Railroad) in Cook County, Illinois.

PIN # 19-17-205-016-0000

Property Address:

Coot County Clart's Office 5537 South Massasoit Avenue Chicago, Illinois 60638