

When Recorded Return To: Green Tree Servicing LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

GTS L#: 89692723 Investor #: 1705826913 Effective Date 11/01/2009 Doc#: 1009215030 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/02/2010 09:32 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank, WHOSE ADDRESS IS 3232 Newmark Drive, Miamisburg, OH 45342, (ASSIGNOR),, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 S WIRENE RD, T325, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 12/05/2007, and mede by SHERNEANE ABDULLAH AND SHERNEANE ABDULLAH to NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as instra 0734718060 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

16-22-411-018

known as: 4138 W 19TH ST CHICAGO, IL 60623-0000

02/18/2010

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank

BY:

VILMA CASTRO VICE PRESIDENT

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18th day of February in the year 2010 by VILMA CASTRO of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank on behalf of said corporation.

CHRISTOPHER JONES

My commission expires: 08/03/2012

Christopher Jones Notary Public, State of Florida Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

Der Ox Coox Ath, P. Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSGA 11359436 CJ2446243 form5/FRMIL1

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LEGAL DESCRIPTION

THE SOUTH 80 FEET OF THE WEST 19 FEET OF THE EAST 396 FEET 3 INCHES OF BLOCK 2 IN LAWNDALE REDEVELOPMENT CORP. RESUBDN. OF PARTS OF LOTS 5 AND 6 IN THE SUBDIVISION BY THE EXECUTORS OF WALTER PUTLER OF LOT 3 IN THE ASSESSOR'S DIVISION OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-22-411-018

COMMONLY KNOWN AS: 4138 W. 19TH ST., CHICAGO, IL 60623