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Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: JUANITA AMARTEY 1812 S FEDERAL ST 43 CHICAGO, IL 60616-1655



Doc#: 1009222044 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/02/2010 09:54 AM Pg: 1 of 3



SATISFACTION

CITIMORTGAGE, INC. #:5625094780 "AMARTEY" Lender ID:03385/721594753 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, made and executed by JUANITA AMARTEY SINGLE, originally to ABN AMRO MORTGAGE GRO JP, INC., in the County of Cook, and the State of Illinois, Dated: 11/05/2002 Recorded: 02/04/2003 in Book/Reel/Liber: N/A rage/Folio: N/A as Instrument No.: 0030168319, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-21-408-007-00001

Property Address: 1812 FEDERAL COURT #43, CHICAGO, IL 60o16

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMP.) MORTGAGE GROUP, INC. On March 17th, 2010

WALTER H EICHELBERGER.

Vice-President

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SATISFACTION Page 2 of 2

STATE OF Maryland **COUNTY OF Washington**

On this 17th day of March 2010, before me, the undersigned officer personally appeared WALTER H EICHELBERGER, who made acknowledgment on behalf of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who acknowledges himself/herself to be the Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President.

> NOTARY PUBLIC

WITNESS my hand and official seal,

Notary Expires: 10/25/27/12

Prepared By:

ERVIL
COOK
COUNTY
CONTY
CONTY
ONTHICO ALEXANDER NOPULOS, VERDUGO TRUST EF SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

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Schedule "A"

0629094780

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: UNIT H-43 IN DEARBORN VILLAGE II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL VILLAGE II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL SETATE: LOTS 2, 3, 4, 5, 6 AND 7 IN BLOCK 16 IN CANAL TRUSTEE'S NEW SUBDIVISION OF THE EAST FRACTION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE EAST 1/2 OF VACATED 2ND FEDERAL STREET WHICH LIES SOUTH OF THE NORTH LINE OF SAID LOT 2 EXTENDED WEST AND NORTH OF THE SOUTH LINE OF SAID LOT 7 EXTENDED WEST (THE SOUTH LINE OF SAID LOT 7 ALSO BEING THE NORTH LINE OF WEST 19TH STREET) ALSO THAT PART OF THE WEST 1/2 OF VACATED SOUTH DEARBORN STREET WHICH LIES SOUTH OF THE NORTH LINE OF SAID LOT 7 EXTENDED EAST THE SOUTH LINE OF SAID LOT 7 ALSO BEING THE NORTH LINE OF WEST 19TH STREET, ALL IN COOK COUNTY LINE OF SAPLIOT 7 ALSO BEING THE NORTH LINE OF WEST 19TH STREET, ALL IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENTS NUMBER 98876220 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELPMENTS, ALL IN COOK COUNTY ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF HP-43 LIMITED COMMON PLEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS LOCUMENT NUMBER 98876220. TOGETHER WITH THOSE COMMON INTERESTS DESCRIBED IN THE DECLARATION OF CONDOMINIUM AND BYLAWS, INCLUDING AMENDMENTS, IF ANY RECORDED AT DOCUMENT 98876220 OF THE AFORESAID COUNTY RECORDS. Coot County Clart's Office

APN#.17-21-408-007