

# UNOFFICIAL COPY



RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

Doc#: 1009222032 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/02/2010 09:15 AM Pg: 1 of 3

FirstMerit Bank, N.A.  
111 Cascade Plaza, CAS 80  
Akron, Ohio 44308  
Attention: \_\_\_\_\_

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

## ASSIGNMENT OF MORTGAGE 17580000460

This ASSIGNMENT OF Mortgage (this "*Assignment*") is made as of this 19<sup>TH</sup> day of February, 2010 by FIRST BANK, a Missouri corporation having an address at 560 Anglum Road, Hazelwood, MO 63042 ("*Assignor*"), in favor of FIRSTMERIT BANK, N.A., a national banking association, having an address at 111 Cascade Plaza, CAS 80, Akron, Ohio 44308 ("*Assignee*").

WHEREAS, Assignor has sold to Assignee a certain loan made by Assignor to Hector Calderon pursuant to, and subject to the terms and conditions of, that certain Loan Purchase Agreement by and between the Assignor and the Assignee dated as of November 11, 2009 (the "*Purchase Agreement*"); and

WHEREAS, this Assignment is being entered into by Assignor as required by and pursuant to the terms of the Purchase Agreement;

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of TEN DOLLARS (\$10.00), the representations, warranties and covenants made by Assignor and Assignee in the Purchase Agreement and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Assignor hereby grants, bargains, sells, assigns, transfers and sets over, unto Assignee, without representation, warranty or recourse of any kind except as expressly set forth in the Purchase Agreement:

All of Assignor's rights, title and beneficial interests in, to and under that certain Mortgage (the "*Mortgage*") Hector Calderon and Abigail Calderon; husband and wife, as mortgagor, unto Assignor, as mortgagee, dated as of 08/21/2007, and recorded on 09/18/2007, as Document No. 0726156242, Book N/A, Page N/A in the Recorder of Deeds of Cook County, Illinois, encumbering the real property described on Exhibit A annexed hereto and made a part hereof, together with the buildings and improvements erected thereon, TOGETHER WITH all documents evidencing or securing the loan relating to the Mortgage and all rights accrued or to accrue under the Mortgage.

S	<u>✓</u>
P	<u>3</u>
S	<u>N</u>
M	<u>N</u>
SC	<u>✓</u>
E	<u>✓</u>
INT	<u>CE</u>



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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 61 IN H.L. STEWART'S SUBDIVISION OF BLOCK 12 OF STEWART'S SUBDIVISION OF THE  
SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

4629 South Whipple St. Chicago, IL 60632 ✓

PP# 19 01 328 013 0000 ✓

Property of Cook County Clerk's Office