## **UNOFFICIAL COPY**



PREPARED BY: D. JERMALOWSKI

**CLC Consumer Services** 2730 LIBERTY AVENUE PITTSBURGH, PA 15222

**RECORD & RETURN TO:** 

**CLC Consumer Services** 2730 LIBERTY AVENUE PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:

914 PRAIRIE AVENUE, PARK RIDGE, L, 60068

PROPERTY ID #: \$3-35-109-027

Doc#: 1009544039 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/05/2010 01:12 PM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

A certain Mortgage dated 05/14/2003, was made by EDWARD W COYNE AND KAREN A COYNE to E\*TRADE BANK, which Deed of Trust was recorded in Instrument No. 0316244004, Book No., Page No. in the amount of \$100,000.00 This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mcrtr,age on March 16, 2010

E\*TRADE BANK

Asst. Vice President

STATE OF PENNSYLVANIA }

Sound Clout COUNTY OF ALLEGHENY \ss. On this March 16, 2010, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactor) evidence) to be

the person who executed the within instrument as Asst. Vice President respectively, or, britalf of E\*TRADE BANK and acknowledged to me, that they, as such officer, being authorized so to do. executed the foregoing instrument for the purposes therein contained and that such Corporation

executed the within instrument pursuant to its Board of Directors.

COMMONWEALTH OF PENNSYLVANIA

**NOTARIAL SEAL** STEPHANIE PANORMIOS, NOTARY PUBLIC CITY OF PITTSBURGH, ALLEGHENY COUNTY MY COMMISSION EXPIRES JUNE 07, 2011

WITNESS my hand and official seal.

NOTARY PUBLIC

anomul

ACCOUNT#: 079-03-09658421 DMJ

(SEAL)

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## Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF PARK RIDGE, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 88452690, ID# 09-35-109-027, BEING KNOWN AND DESIGNATED AS .

THE WEST 65 FEET OF LOT 17 IN BLOCK 6 IN UNION ADDITION TO PARK RIDGE, A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

DOC #

Propositive Ox Cook Country Clark's Office BY FEE SIMPLE DEED FROM TIMOTHY M. METROPULOS AND JOSEPHINE E. METROPULOS, HUSBAND AND WIFE AS SET FORTH IN DOC # 88452690 DATED 09/08/1988 AND RECORDED 10/03/1988, COOK COUNTY RECORDS, STATE OF ILLINOIS.