

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

MICHAEL R CAMPION
434 W Aldine Ave
Chicago IL 60657

SUBMITTED BY: Jessica Larsen

DOCID_000874742874205N

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL R CAMPION

Original Mortgagee(S): N/A

Original Instrument No: 0626835068

Date of Note: 09/01/2006

Original Recording Date: 09/25/2006

Property Address: 434 W ALDINE AVENUE 3F CHICAGO, IL 60657

Legal Description: Lot N/A Block N/A Township N/A

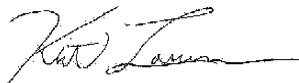
LEGAL DESCRIPTION: PARCEL 1: UNIT 3F AND C-1, GARDEN EAST (GE) AND GARDEN WEST (GW) IN 434 WEST ALDINE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 15 FEET OF LOT 28, ALL OF LOT 29 AND THAT PART OF LOT 30 LYING WEST OF A LINE DESCRIBED AS COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT, 4.88 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT, 50 FEET; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID LOT, 4.96 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25, AND 26 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT IA TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26271132 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE WEST 10 FEET OF THE EAST 20 FEET OF THE SOUTH 13% OF LOT 28 FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED NOVEMBER 18, 1914 AS DOCUMENT 55333731.

Pin #: 14-21-310-071-1018-&-1021

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/02/2010.

Mortgage Electronic Registration Systems, Inc.

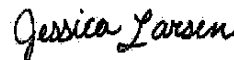
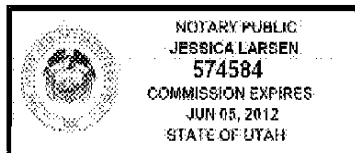


By: Kirt Larsen
Title: Assistant Secretary

State of UT }
City/County of Cache }

This instrument was acknowledged before me on 04/02/2010 by Kirt Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jessica Larsen
My Commission Expires:
06/05/2012
Resides in: Cache