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Doc#: 1009510062 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/05/2010 02:34 PM Pg: 1 of 4

THIS DOCUMENT PREPARED BY AND  
UPON RECORDATION RETURN TO:  
VANESSA ORTA, ESQ.  
ANDERSON, McCOY & ORTA, P.C.  
100 North Broadway, Suite 2600  
Oklahoma City, Oklahoma 73102  
Telephone: 888-236-0007  
AMO ID: 1966.184  
Loan/File Name: Walgreens-Fullerton & Kimball  
Custodian ID: 1762005LDP2  
**Cook County, Illinois**  
Parcel Number(s): 13-26-427-029; 030;031;032;033;034

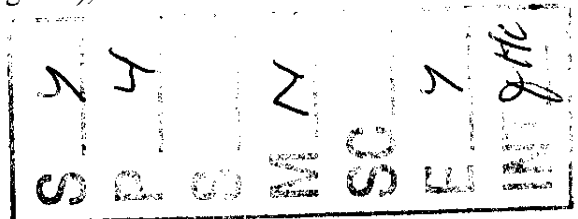
**ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING  
AND  
ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

KNOW THAT

WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED  
HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES  
CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES  
2005-LDP2, as predecessor trustee, having an address at 1055 10th Avenue SE, Minneapolis,  
MN 55414 ("Assignor"),

For valuable consideration given by:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE  
REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE  
SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH  
CERTIFICATES, SERIES 2005-LDP2, as successor trustee, having an address at 209 South  
LaSalle Street, Suite 300, Chicago, IL, 60604 ("Assignee"),



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the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Agreement, all of Assignor's right, title and interest, of any kind whatsoever, in and to the subject note(s) and loan documents, and including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING (as same may have been amended) by FULLERTON SAGE LLC, an Illinois limited liability company ("Borrower"), to LASALLE BANK NATIONAL ASSOCIATION, a national banking association ("Lender"), and recorded April 14, 2005, as Document Number 0510403173, in the Real Estate Records pertaining to the land situated in the State of Illinois, County of Cook ("Real Estate Records");

ASSIGNMENT OF LEASES AND RENTS (as same may have been amended) by Borrower to Lender, and recorded April 14, 2005, as Document Number 0510403174, in the Real Estate Records;

the foregoing instrument(s) assigned to Assignor by Assignment instrument recorded August 17, 2005, as Document Number 0522903009, in the Real Estate Records;

covering the property described on EXHIBIT "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of June 30, 2009.

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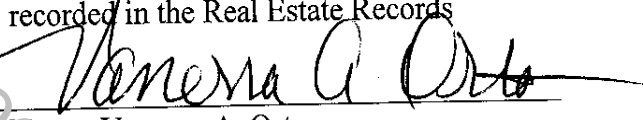
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Executed as of the 6<sup>th</sup> day of July, 2009.

ASSIGNOR:

WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-LDP2

By: Anderson, McCoy and Orta, a professional corporation, Attorney-in-Fact, pursuant to Limited Power of Attorney recorded in the Real Estate Records

By: 

Name: Vanessa A. Orta  
Title: President

STATE OF OKLAHOMA

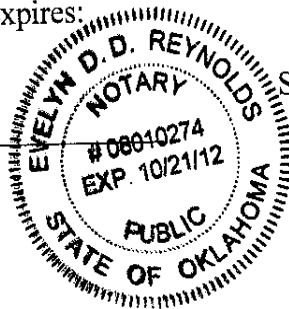
COUNTY OF OKLAHOMA

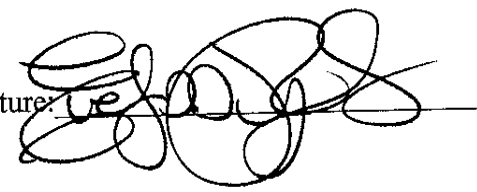
This instrument was acknowledged before me, the undersigned Notary Public, on the 6<sup>th</sup> day of July, 2009, by Vanessa A. Orta, who personally appeared and is known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity as President of Anderson, McCoy & Orta, a professional corporation, as Attorney-in-Fact for Wells Fargo Bank, N.A., as Trustee for the Registered Holders of J.P. Morgan Chase Commercial Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2005-LDP2, and that by his/her signature on the instrument, the entity upon behalf of which he/she acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

1966



Signature: 

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## EXHIBIT A

### Legal Description of Property

PARCEL 1: LOT 54 AND 55 IN DEZENG'S LOGAN SUBDIVISION OF BLOCK 3 IN GARRETT'S SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 56 IN DEZENG'S LOGAN SQUARE SUBDIVISION OF BLOCK 3 IN GARRETT'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 57 AND THE WEST 3 FEET OF LOT 58 IN DEZENG'S LOGAN SQUARE SUBDIVISION OF BLOCK 3 IN GARRETT'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE EAST 22 FEET OF LOT 58 AND THE WEST 6 FEET OF LOT 59 IN DEZENG'S LOGAN SQUARE SUBDIVISION OF BLOCK 3 IN GARRETT'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THE EAST 19 FEET OF LOT 59 AND THE WEST 9 FEET OF LOT 60 IN DEZENG'S LOGAN SQUARE SUBDIVISION OF BLOCK 3 IN GARRETT'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: THE EAST SIXTEEN (16) FEET OF LOT SIXTY (60) AND ALL OF LOT SIXTY ONE (61) AND THE WEST FIFTEEN (15) FEET OF LOT SIXTY TWO (62) IN DEZENG'S LOGAN SQUARE SUBDIVISION OF BLOCK THREE (3) IN GARRETT'S SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION TWENTY SIX (26), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax/Assessor Parcel Number(s):

13-26-427-029 (affects Parcel 1)

13-26-427-030 (affects Parcel 2)

13-26-427-031 (affects Parcel 3)

13-26-427-032 (affects Parcel 4)

13-26-427-033 (affects Parcel 5)

13-26-427-034 (affects Parcel 6)

PAD: 3320 WEST FULLERTON, CHICAGO, IL