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Doc#: 1009510084 Fee: \$42.00
Eugene "Gena" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2010 02:45 PM Pg: 1 of 4

THIS DOCUMENT PREPARED BY AND
UPON RECORDATION RETURN TO:
VANESSA ORTA, ESQ.
ANDERSON, McCOY & ORTA, P.C.
100 North Broadway, Suite 2600
Oklahoma City, Oklahoma 73102
Telephone: 888-236-0007
AMO ID: 1965.239
Loan/File Name: Walgreens - Dearborn and Division
Custodian ID: 2222005LDP1
Cook County, Illinois
Parcel Number(s): 17-04-223-030-0000

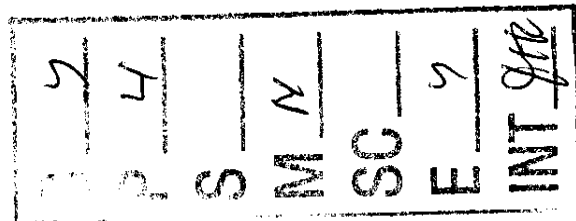
ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING
AND
ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

KNOW THAT

WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED
HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES
CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES
2005-LDP1, as predecessor trustee, having an address at 1055 10th Avenue SE, Minneapolis,
MN 55414 ("Assignor"),

For valuable consideration given by:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE
REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE
SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2005-LDP1, as successor trustee, having an address at 209 South
LaSalle Street, Suite 300, Chicago, IL, 60604 ("Assignee"),



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the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Agreement, all of Assignor's right, title and interest, of any kind whatsoever, in and to the subject note(s) and loan documents, and including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING (as same may have been amended) by 1210-1214 N. DEARBORN, LLC, an Illinois limited liability company ("Borrower"), to LASALLE BANK NATIONAL ASSOCIATION, a national banking association ("Lender"), and recorded January 10, 2005, as Document Number 0501039026, in the Real Estate Records pertaining to the land situated in the State of Illinois, County of Cook ("Real Estate Records");

ASSIGNMENT OF LEASES AND RENTS (as same may have been amended) by Borrower to Lender, and recorded January 10, 2005, as Document Number 0501039027, in the Real Estate Records;

the foregoing instrument(s) assigned to Assignor by Assignment instrument recorded June 21, 2005, as Document Number 0517239053, in the Real Estate Records;

covering the property described on EXHIBIT "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of June 30, 2009.

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Executed as of the 6th day of July, 2009.

ASSIGNOR:

WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-LDP1

By: Anderson, McCoy and Orta, a professional corporation, Attorney-in-Fact, pursuant to Limited Power of Attorney recorded or to be recorded in the Real Estate Records

By: _____
Name: J. Michael McCoy
Title: Vice President

STATE OF OKLAHOMA

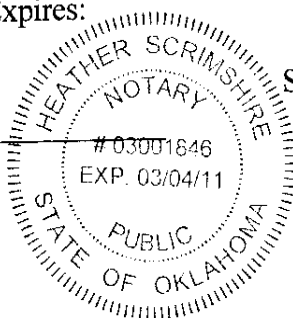
COUNTY OF OKLAHOMA

This instrument was acknowledged before me, the undersigned Notary Public, on the 6th day of July, 2009, by J. Michael McCoy, who personally appeared and is known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity as Vice President of Anderson, McCoy & Orta, a professional corporation, as Attorney-in-Fact for Wells Fargo Bank, N.A., as Trustee for the Registered Holders of J.P. Morgan Chase Commercial Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2005-LDP1, and that by his/her signature on the instrument, the entity upon behalf of which he/she acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

1965



Signature: Heather Scrimshire

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EXHIBIT A

Legal Description of Property

Lots 1, 2 and 3 in the subdivision of Lots 5, 6 and 7 in Spohrer's Subdivision of Lot 30 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

First American Title
Order # _____