

When Recorded Return To: **Green Tree Servicing LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

GTS L#: 89680785 Investor #: 1704196325 Effective Date 11/01/2009

1009510012 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/05/2010 10:37 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank, WHOSE ADDRESS IS 3232 Newmark Drive, Miamisburg, OH 45342, (ASSIGNOR),, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 S TRENE RD, T325, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS,

Said mortgage/deed of trust dated 05/16/2007, and made by HANS P. JUERGENS II AND LAURA A. FORAN to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0715120148 aron the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

14-17-404-058-1004

known as: 4063 N. KENMORE AVE #IS CHICAGO, IL 60613-0060

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank

BY:

VILMA CASTRO VICE PRESIDENT

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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me this 18th day of February in the year 2010 by VILMA CASTRO of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank on behalf of said corporation.

CHRISTOPHER JONES

My commission expires: 08/03/2012

Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

North,

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Olyn Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSGA 11369721 CJ2446241 form5/FRMIL1

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Legal Description:

PARCEL 1: UNIT 4063-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SALLY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96-061283, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCL 2. THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, AS LIMITED COMMON ELEMENTS, AS DELINEAUTO ON THE SURVEY ATTACHED AS EXHIBIT 'C' TO THE DECLARATION IN AFORESAID RECORDED AS DOCUMENT NO. 96-061283.

Permanent Index Number:

Property ID: 14-17-404-058 1004

Property Address:

ndex Number:
1: 14-17-404-058 1:004

Address:
4063 N. KENMORE, UNIT 18
CHICAGO, 1L 60613