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1009510019

When Recorded Return To:
Green Tree Servicing LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1009510019 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2010 10:38 AM Pg: 1 of 3

GTS L#: 89680641
Investor #: 1704177390
Effective Date 11/01/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank, WHOSE ADDRESS IS 3232 Newmark Drive, Miamisburg, OH 45342, (ASSIGNOR),, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 S KYRENE RD, T325, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).


Said mortgage/deed of trust dated 05/17/2007 and made by RUDOLPH BURKE AND JENNIFER BURKE to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0720754017 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

10-25-200-052

known as: 403 A DODGE AVE EVANSTON, IL 60202-0000

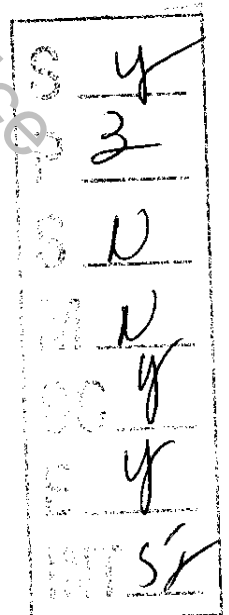
02/18/2010

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank

BY:  _____
VILMA CASTRO
VICE PRESIDENT



11351870




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Investor #: 1704177390
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18th day of February in the year 2010 by VILMA CASTRO of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER National City Mortgage a Division of National City Bank on behalf of said corporation.



CHRISTOPHER JONES
My commission expires: 08/03/2012

 Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSGA 11351870 CJ2446241 form5/FRMIL1



11351870

Property of Cook County Clerk's Office

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Exhibit A

Legal Description

THAT PART OF LOTS 17 TO 25 INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 3 IN M.L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH ½ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED 58 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE OF DODGE AVENUE WITH THE NORTH LINE OF KIRK STREET, THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF DODGE AVENUE 73 FEET FOR A PLACE OF BEGINNING, THENCE CONTINUING EAST ON SAID RIGHT ANGLE LINE 21.83 FEET, THENCE SOUTH ON A LINE PARALLEL TO SAID EAST LINE OF DODGE AVENUE 54.58 FEET TO THE NORTH LINE OF KIRK STREET, THENCE WEST ON NORTH LINE OF KIRK STREET 21.84 FEET TO A LINE 75.06 FEET EAST OF AND PARALLEL WITH SAID EAST LINE OF DODGE AVENUE, THENCE NORTH ON SAID PARALLEL LINE 55.37 FEET TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN # 10-25-200-052

Cook County Clerk's Office