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1009515008

Doc#: 1009515008 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2010 08:16 AM Pg: 1 of 3

When Recorded Return To:
Green Tree Servicing LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

GTS L#: 89697062
Investor #: 1707132799
Effective Date 11/01/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK OF INDIANA, WHOSE ADDRESS IS 3232 Newmark Dr., Miamisburg, OH 45342, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 S KYRENE RD, T325, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 05/16/2008, and made by JOSE A GUEVARA to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0814233113 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

15-20-300-039-0000, 15-20-300-040-0000

known as: 2021 S. WOLF RD. APT. 115|115 HILLSIDE, IL 60167-0000
02/18/2010

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK OF INDIANA

BY: VC
VILMA CASTRO
VICE PRESIDENT



11365481

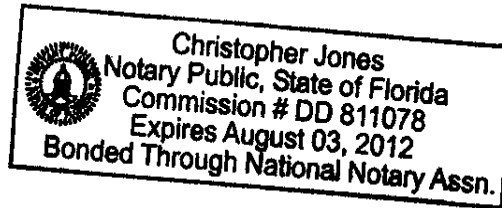
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18th day of February in the year 2010 by VILMA CASTRO of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK OF INDIANA on behalf of said corporation.



A handwritten signature in black ink, appearing to be "Christopher Jones", written over a horizontal line.

CHRISTOPHER JONES
My commission expires: 08/03/2012

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 1st North, Palm Harbor, FL 34683 (800)346-9152

GTSGA 11365481 CJ2446243 form5/FRMIL1



11365481

Property of Cook County Clerk's Office

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EXHIBIT A
WESTBROOK APARTMENTS
LEGAL DESCRIPTION

UNIT 2-115 IN WESTBROOK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

A TRACT OF LAND DESCRIBED AS THE WEST 330.0 FEET OF THE S.W. $\frac{1}{4}$ OF THE S.W. $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 150.0 FEET AND THE SOUTH 660.0 FEET THEREOF), EXCEPT FROM SAID TRACT THE EAST 36 FEET OF THE SOUTH 91.0 FEET AND EXCEPT THE WEST 55.0 FEET OF THE EAST 91.0 FEET OF THE SOUTH 66.0 FEET, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 36.0 FEET OF THE SOUTH 91.0 FEET AND THE WEST 55.0 FEET OF THE EAST 91.0 FEET OF THE SOUTH 66.0 FEET OF THE FOLLOWING DESCRIBED TRACT: THE WEST 330.0 FEET OF THE S.W. $\frac{1}{4}$ OF THE S.W. $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 150.0 FEET AND THE SOUTH 660.0 FEET THEREOF), IN COOK COUNTY, ILLINOIS, AND ALSO:

THE NORTH 27 FEET OF THE EAST 91.0 FEET OF THE FOLLOWING DESCRIBED TRACT: THE NORTH 284.67 FEET OF THE SOUTH 660.0 FEET OF THE WEST 330.0 FEET OF THE S.W. $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-20-300-039-0000

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