

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc#: 1009516000 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2010 08:18 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **GEOFFREY A KOSS AND CARI A ALEXANDER, HUSBAND AND WIFE** heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE** dated the **30th** day of **November, 2009**, recorded in the Recorder's Office of Cook in the State of **ILLINOIS**, as Document # (s) **0936308033** to the premises therein described, situated in the County of Cook, State of **ILLINOIS**, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED AND MADE PART OF THIS RELEASE.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-418-055-0000

Address(es) of premises: 2515 N. SEMINARY AVE, UNIT C, CHICAGO, IL 60614

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **22nd day March, 2010**.

FIRST BANK OF HIGHLAND PARK

BY: David J. Giangiorgi (seal)
David J. Giangiorgi, Senior Vice President

Attest: Terec Sikorski (seal)
Terec Sikorski, Vice President

STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **22nd** day of **March, 2010**.

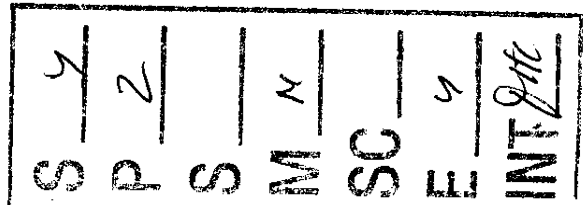
Patricia Mata
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park
633 Skokie Blvd Ste 320
Northbrook, IL 60062

Mail Recorded Document to:
Geoffrey Koss & Cari Alexander
992 Pine Street
Winnetka, IL 60093



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LEGAL DESCRIPTION:

PARCEL 1:

LOT 16 IN LILL ON THE PARK SUBDIVISION, BEING A RESUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 1, 10, 18 AND 19 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED SEPTEMBER 29, 1995 AS DOCUMENT 95663375 AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR LILL ON THE PARK HOMEOWNER'S ASSOCIATION DATED JANUARY 15, 1996 AND RECORDED JANUARY 24, 1996 AS DOCUMENT NUMBER 96065186 AND AMENDED AS DOCUMENT NUMBER 96141129.

PIN: 14-29-418-055-0000

ADDRESS: 2515 N. SEMINARY AVE, UNIT C, CHICAGO, IL 60614

Proprietary Cook County Clerk's Office