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State Bar of Wisconsin Form 28-2003

PARTIAL RELEASE OF MORTGAGE



Document Number

Document Name

Doc#: 1009522027 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2010 09:16 AM Pg: 1 of 2

The undersigned certifies that Ridgestone Bank
is the present owner of a Mortgage executed by 1012 N Marshfield Series of IB &
VC Development, LLC an Illinois Limited Liability Company
to Ridgestone Bank
to secure payment of \$ 916,300.00, dated June 30, 2008
recorded on July 24, 2008, in the Office of the Register of Deeds
for County, Wisconsin, in (Reel) (Vol.) of Records,
at (Images) (Pages), as Document No. 0820641097

Recording Area

Name and Return Address

Robert Reddy
Ridgestone Bank
13925 W. North Ave.
Brookfield WI 53005

17-06-419-024-0000

Parcel Identification Number (PIN)

See Attached

1012 N Marshfield Unit 3
Chicago, IL 60622

The undersigned retains a lien on the balance of the real estate (not heretofore released) described in said Mortgage.

Dated February 15, 2010

[Signature] (SEAL)
* Leanne Follmann, Operations Vice President

[Signature] (SEAL)
* Anthony Reading-Brown, Loan Operations Vice President

AUTHENTICATION

ACKNOWLEDGMENT

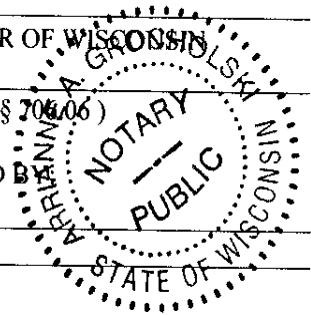
Signature(s)
authenticated on

STATE OF
)
) ss.
COUNTY)

*
TITLE: MEMBER STATE BAR OF WISCONSIN
(If not,
authorized by Wis. Stat. § 704.06)

Personally came before me on February 15, 2010
the above-named Leanne Follmann, Operations V.P. and
Anthony Reading-Brown, Loan Operations V.P.
to me known to be the person(s) who executed the foregoing
instrument and acknowledged the same.

THIS INSTRUMENT DRAFTED BY
Robert Reddy



* Arrienne A. Grocholski
Notary Public, State of Wisconsin
My commission (is permanent) (expires: February 17, 2013)

(Signatures may be authenticated or acknowledged. Both are not necessary.)

NOTE: THIS IS A STANDARD FORM. ANY MODIFICATION TO THIS FORM SHOULD BE CLEARLY IDENTIFIED.

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FORM NO. 28-2003

*Type name below signatures.

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Vertical stamp area with text: S10, P 2, S10, M10, S0, F10, INT.

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PARCEL 1:

UNIT NUMBER 3 IN THE 1010 NORTH MARSHFIELD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTH 25 FEET OF LOT 8 IN BLOCK 10 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0933129065, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF G-3 AND S-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0933129065.

Cook County Clerk's Office