

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION
THIS DOCUMENT PREPARED BY:
MAIL TO:
NILES TOWNSHIP SCHOOLS
CREDIT UNION
5940 Lincoln
Morton Grove IL 60053



Doc#: 1009522032 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2010 09:37 AM Pg: 1 of 2

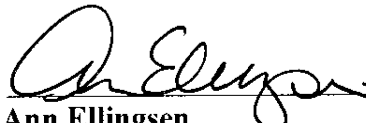
KNOW ALL MEN BY THESE PRESENTS, that **NILES TOWNSHIP SCHOOLS CREDIT UNION, 5940 Lincoln, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Jean Takiguchi, as Trustee of the Jean Takiguchi Revocable Trust Dated November 2, 1999**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the 9th day of **July, 2007** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **0726855004**, to the premises herein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

Please See Reverse Side for Legal Description

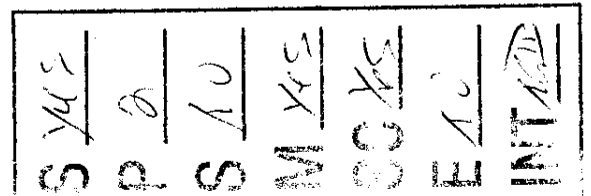
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NILES TOWNSHIP SCHOOLS CREDIT UNION** has caused these presents to be signed by its Vice President/Lending this 19th day of **March, 2010**.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By:  (Seal)
Ann Ellingsen
Vice President/Lending

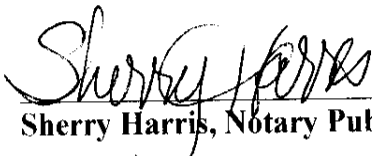
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **Sherry Harris**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Ann Ellingsen, personally known to me to be the Vice President/Lending of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this **19th** day of **March, 2010** in person and acknowledged she executed the foregoing instrument as Vice President/Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Sherry Harris, Notary Public



Legal Description

LOTS 27 AND 28 IN THE NORTH SIDE REALTY COMPANY'S SUBDIVISION OF THE NORTH 4 ACRES OF LOT 1, IN ASSESSOR'S DIVISION OF THE SOUTHEAST QUARTER 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N.: 10-17-407-033 & 034

Address of Premises: 9118 N. Central Avenue, Morton Grove IL 60053