UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER $O\bar{R}$ **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1009522121 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/05/2010 02:17 PM Pg: 1 of 3

Loan No. 0645479759

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, F.K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the nortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT L. MESSER AND KAREN A. MESSER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage bearing the date of June 28, 2005, and recorded on July 14, 2005, in Volume/Book Page Document 0519540034 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the Courty of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-07-219-029-1023 \ See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 140 N. EUCLID AVENUE #407, OAK PARK, IL, 60302 Witness my hand and seal 03/11/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Ulanda Willis Vice President



SOXU SOXU

IL00.DOC 08/06/07

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/11/10.

KARIN W. HARKIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: MARLON VISTAR

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0645479759

County of: COOK COUNTY
Investor No: T53465
Outbound Date: 03/09/10
Investor Loan No: 1699202163



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Loan No: 0645479759

EXHIBIT A

Legal Description:

Parcer 1: Unit Number 407 in the Mews of Oak Park Condominium, as delineated on a Survey of the following described tract of V land: The South 1/2 of Lot 8 and all of Lots 9 and 10 in Scovilles Subdivision of Lot 22 of James Scovilles Subdivision of the West 1/2 of the Northeast 1/4 of Section 7, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document Number 0020942025, as amended from time to time, together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P 8, P-49 and L-7SR, limited common elements, as described in the aforesaid Declaration, Illinois.

Other Control of the Cont as amended from time to time, in Cook County, Illinois.

Permanent Index Number:

Property ID: 16-07-219-029-1023

Property Address:

140 N. EUCLID, #407 OAK PARK, IL 60304