## UNOFFICIAL CORMINICATION OF THE COMPANY OF THE COMP

# SUBORDINATION OF LIEN (Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008 Doc#: 1009526474 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/05/2010 02:36 PM Pg: 1 of 3

The above space is for the recorder's use only

ACCOUNT # 2990015954

Lexicon 1072784 (20 2)

PARTY OF THE FIRST PAPT: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 20<sup>TH</sup> day of AUGUST, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020914282 made by JOSEPH JAMES CASTRO AND MARILYN BORG CASTRO, BORROWER(S) to secure an indebtedness of \*\*TWO HUNDRED TWENTY EIGHT THOUSAND, SEVEN HUNDRED FIFTY and 00/100\*\* DOLLARS, SINCE THEN REDUCED TO \*\*ONE HUNDRED FIFTY TWO THOUSAND, FIVE HUNDRED and 00/100\*\* DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 04-34-415-008-0000

Property Address: 715 ELMGATE DR., GLENVIEW, IL. 60025

PARTY OF THE SECOND PART: UNITED SECURITY MORTCAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mu ually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed snall is subject and subordinate to the lien of the Party of the Second Part dated the day of Mach day of Mach and recorded in the Recorder's office of COOK County in the State of Illinois as document No. A William and reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*THREE HUNDRED FIVE THOUSAND and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: March 24, 2010

Susan Rabe, Consumer Loan Underwriter

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### **UNOFFICIAL COPY**

This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.
County of COOK}
I, Eleanor T. Marlowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Rabe, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, no she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  GIVEN Under my hand and notorial seal this 24th of March, 2010  **OFFICIAL SEAL**  **ELEANOR T MARLOWE**  NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES OCT. 15, 2013  **ELEANOR T MARLOWE**  NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES OCT. 15, 2013
Commission Expires October 15 <sup>th</sup> , 2013
SUBORDINATION OF LIEN
(Illinois)
FROM:
TO:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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#### **UNOFFICIAL COPY**

File No.: 10712804

#### **EXHIBIT A**

LOT 23 IN COUNTRY CLUB GARDEN HOMES, A SUBDIVISION IN THE COUNTY CLERK'S DIVISION OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN: 04-34-415-003-0000

County Clark's Office COMMONLY KNOWN AC: 715 ELMGATE DRIVE, GLENVIEW, ILLINOIS 60025